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Toward a New Consciousness; a New Order; a New People

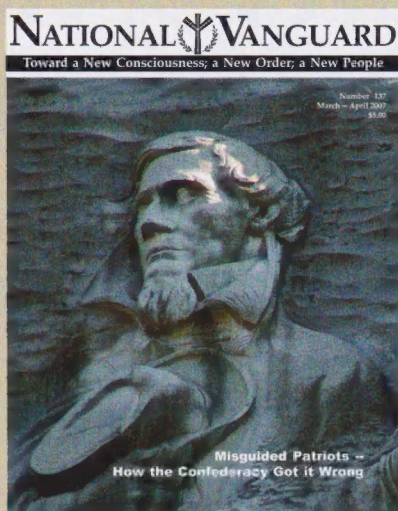
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January - February 2007

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**Mexico --
The Unfinished War**



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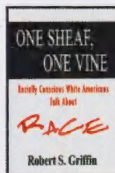
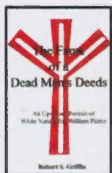
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Note from the Editor

If current immigration trends are left unchanged, Whites will be an absolute minority of the population of the United States in a mere 40 years time. This means that time is running out -- quickly. Our race no longer has the luxury of discussing options and debating issues any more: it is now fast approaching midnight.

It is, however, not all total gloom and doom. Fortunately, the statistics show that although Whites are set to be a minority by 2050, their real numbers will actually have increased. This means that there will, in real numbers, still be more Whites in America than ever before -- just that there will also be more non-Whites than ever before. Nonetheless, the hope remains: if we reach enough of our people, then anything is possible. Let none of us shirk our duty.

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The symbol which appears in the NATIONAL VANGUARD logotype is the Life Rune. It comes from an ancient alphabet, or futhark, used in northern Europe for many centuries before the general adoption of the Roman alphabet. The Life Rune signifies life, creation, birth, rebirth and renewal. It expresses in a single symbol the *raison d'être* of NATIONAL VANGUARD and of the movement of Aryan renewal.

NATIONAL VANGUARD

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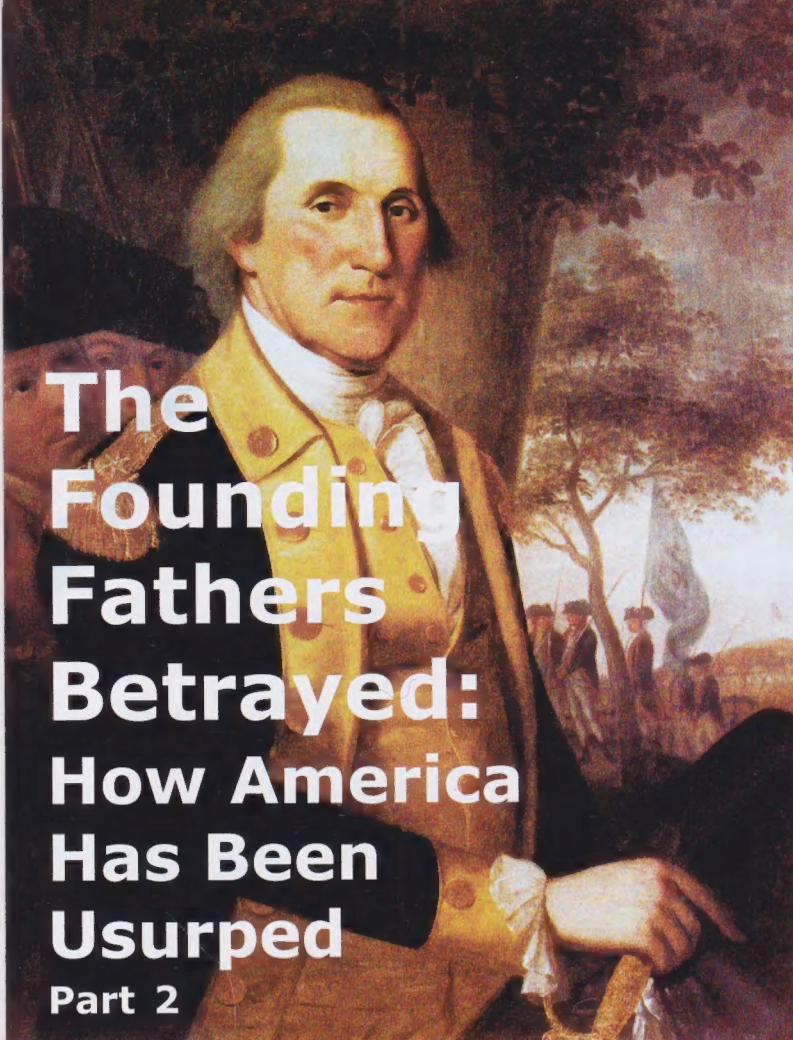
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Our Cover: Major General Winfield Scott, commander of the American Army in Mexico, reviews his forces after the battle for Mexico City, September 1847.

A portrait of Thomas Jefferson, the third President of the United States. He is shown from the chest up, wearing a yellow waistcoat over a white shirt and a dark cravat. He has a serious expression and is looking slightly to the right. The background is a soft, painterly landscape with trees and a distant building.

The Founding Fathers Betrayed: How America Has Been Usurped

Part 2

Thomas Jefferson was not the only American president to advocate Negro repatriation. This policy was endorsed by a great many presidents after him including James Monroe, the fifth president. Apart from George Washington and Washington, DC, James Monroe is the only U.S. president to have had a country's capital city named after him – that of Monrovia in Liberia which was founded by the American Colonization Society in 1822 as a haven for freed slaves as part of a repatriation program.

Abraham Lincoln, the American President who was eventually to issue the proclamation which formally abolished slavery in 1863 – and who is subsequently known as the “Great Emancipator” for this – was another who never believed in racial equality, again despite much propaganda to the contrary. Lincoln was, like Jefferson before him, firmly committed to racial separation, and came out in public support of a law in the state of Illinois which made marriage between Blacks and Whites a crime.

Although Lincoln is best known for his abolition of slavery, his true political policy was one of emancipation and repatriation of all Blacks out of

Race, immigration, foreign policy and Jews: on every single one of these issues, the Founding Fathers of the United States of America have been betrayed and their opinions discarded. In part one, Richard Preston discussed how the Founding Fathers' warnings on foreign policy, public debt, state terror and race have all been discarded. He continues with other issues which have also been discarded in part two.

America to Africa. He made his views public knowledge: during a face to face meeting during an 1862 meeting with a Black group calling itself the “Deputation of Free Negroes” who had come to plead for full emancipation, Lincoln told the delegation that their best bet was to return to Africa and start a free Black colony there. He told them:

“You and I are different races. We have between us a broader difference than exists between almost any other races. Whether it be right or wrong, I need not discuss; but this physical difference is a great disadvantage to us both, as I think. Your race suffers very greatly, many of them by living amongst us, while ours suffer from your presence. In a word, we suffer on each side. If this is admitted, it affords a reason at least why we should be separated.

“Your race is suffering, in my judgment, the greatest wrong inflicted on any people. But even when you cease to be slaves, you are yet far removed from being placed on equality with the White race. On this broad continent, not a single man of your race is made the equal of a single man of ours. Go where you are treated the best, and the ban is still upon you. I cannot alter it if I would.

“I need not recount to you the effects upon White men, growing out of the institution of slavery. See our present condition - the country engaged in war! - our White men cutting one another's throats, none knowing how far it will extend; and then consider what we know to be the truth. But for your race among us there would be no war, although many men engaged on either side do not care for you one way or the other. It is better for us both, therefore, to be separated.”

As if this was not enough, when Lincoln finally signed the Emancipation Proclamation, he again called for the Black “colonization” (the creation of separate Black states) during his speech after the signing ceremony:

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"I have urged the colonization of the Negroes, and shall continue. My Emancipation Proclamation was linked with this plan. There is no room for two distinct races of White men in America, much less for two distinct races of Whites and Blacks.

"I can conceive of no greater calamity that the assimilation of the Negro into our social and political life as our equal. Within twenty years we can peacefully colonize the Negro and give him our language, literature, religion, and system of government under conditions in which he can rise to the full measure of manhood. This he can never do here. We can never attain the ideal union our fathers dreamed, with millions of an alien, inferior race among us, whose assimilation is neither possible nor desirable."

The assassination of Abraham Lincoln in 1865 was the turning point in the "colonization" policy: deprived of its major proponent, it faded from public view. Finally in 1869, in a move which would certainly have been opposed by Abraham Lincoln and all of the Founding Fathers, Negroes were finally granted citizenship of the United States of America, by the 14th Amendment to the Constitution.

The Founding Fathers on Jews in America

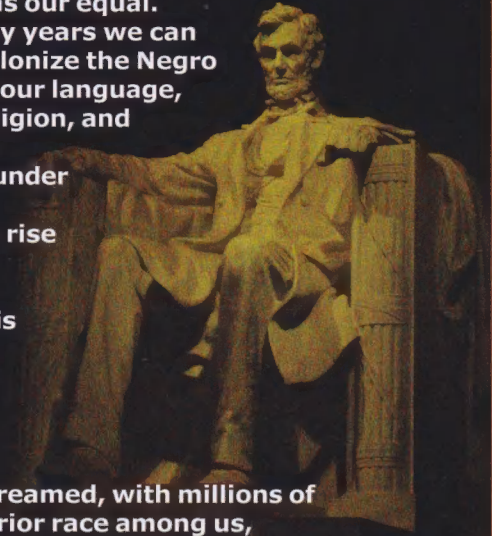
While Thomas Jefferson was known for being in favor of secular Jews being granted full status as Americans, he held a particular hatred for religious Jews, saying that he found the Jews of the Bible *"a bloodthirsty race, as cruel and remorseless as the being whom they represented as the family of god of Abraham, of Isaac, and of Jacob, and the local God of Israel."*

It bothered Jefferson that the God of the Jews was, in his words, *"a being of terrific character, cruel, vindictive, capricious and unjust."* He could also not understand how Jews could believe that "the God of infinite justice" would "punish the sins of the fathers upon their children, unto the third and fourth generations." He agreed with the view expressed by John Adams that, in respect to God, *"the principle of the Hebrew is fear."*

Jefferson thought Jews needed more secular learning so that *"they will become equal object of respect and favor,"* implying that without such learning they could not expect to be respected.

John Adams also noted that "it is very hard work to love most of them [the Jews]." And he looked

"I can conceive of no greater calamity that the assimilation of the Negro into our social and political life as our equal. Within twenty years we can peacefully colonize the Negro and give him our language, literature, religion, and system of government under conditions in which he can rise to the full measure of manhood. This he can never do here. We can never attain the ideal union our fathers dreamed, with millions of an alien, inferior race among us, whose assimilation is neither possible nor desirable."



forward to the day when "the asperities and peculiarities of their character" would be worn away and they would become "liberal Unitarian Christians."

Benjamin Franklin's Famous and Controversial Comments on Jews

Up until the 1930s, a diary kept by Charles Cotesworth Pinckney, a delegate from South Carolina to the Philadelphia Constitutional Convention of 1787 was kept on public display and accessible to the public at the Franklin Museum in Philadelphia. However, in February 1934, portions of Pinckney's writings – in the form of comments made by Benjamin Franklin at the Convention regarding Jews – were published by American nationalist William Dudley Pelley, in his newspaper *Liberation*. The quote, made by Franklin during an intermission, caused a sensation, and within the year, the Pinckney diary had vanished from public display at the museum. Ever since then, as a result, Jews have claimed that Franklin's pronouncements on Jews are fictitious.

While the comments can therefore not be sourced, the accuracy of the prediction is so startling that its very veracity implies genuineness, and no overview of the Founding Fathers' opinions on Jews would be complete without it.

Franklin is claimed to have made the following remarks: *"I fully agree with General Washington, that*

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we must protect this young nation from an insidious influence and impenetration. The menace, gentlemen, is the Jews.

"In whatever country Jews have settled in any great number, they have lowered its moral tone; depreciated its commercial integrity; have segregated themselves and have not been assimilated; have sneered at and tried to undermine the Christian religion upon which that nation is founded, by objecting to its restrictions; have built up a state within the state; and when opposed have tried to strangle that country to death financially, as in the case of Spain and Portugal."

"For over 1,700 years, the Jews have been bewailing their sad fate in that they have been exiled from their homeland, as they call Palestine. But gentlemen, did the world give it to them in fee simple, they would at once find some reason for not returning. Why? Because they are vampires, and vampires do not live on vampires. They cannot live only among themselves. They must subsist on Christians and other people not of their race.

"If you do not exclude them from these United States, in their Constitution, in less than 200 years they will have swarmed here in such great numbers that they will dominate and devour the land and change our form of government, for which we Americans have shed our blood, given our lives our substance and jeopardized our liberty. If you do not exclude them, in less than 200 years our descendants will be working in the fields to furnish them substance, while they will be in the counting houses rubbing their hands. I warn you, gentlemen, if you do not exclude Jews for all time, your children will curse you in your graves.

"Jews, gentlemen, are Asiatics, let them be born where they will nor how many generations they are away from Asia, they will never be otherwise. Their ideas do not conform to an American's, and will not even thou they live among us ten generations. A leopard cannot change its spots. Jews are Asiatics, are a menace to this country if permitted entrance, and should be excluded by this Constitutional Convention."

The Burning Issue of Taxation

Having brought forth their republic on a dispute with Great Britain over taxation, the Founding Fathers

were particularly conscious of the fact that this was a burning issue. The United States Constitution Article I, Section 9, Clause 4, states very clearly: **"No Capitation, or other direct, Tax shall be laid, unless in Proportion to the Census or Enumeration"**

This explicit instruction is in contrast to Article XVI (Sixteenth Amendment Proposed 1909; Questionably Ratified 1913) which states: **"The Congress shall have power to lay and collect taxes on incomes, from whatever source derived, without apportionment among the several States, and without regard to any census or enumeration."**

According to the United States Constitution Article I, Section 8, Clause 1, cross-referenced to Article IV, Section 4, the federal government has only two powers of taxes: "direct" and "indirect." A direct tax is an excise tax on goods and services, such as the gasoline tax. In order to qualify as a direct tax, its rate must be uniform throughout the United States. Everybody pays the same rate.

On the Framers' understanding, an indirect tax involves the federal government sending a bill for services rendered to the individual states (pro-rated according to population), who then bill individual citizens subject to the tax and remit the proceeds to Washington. The basic idea here is the national government cannot reach directly to individual citizens of the several states for taxes that fall into the category of indirect taxes. State governments were understood to be mediators or buffers standing between their own citizens and the national government. A National Sales Tax would pass muster under the Constitution as a direct tax, provided its rate was uniform throughout the nation. But the same cannot be said of the federal income tax. For one thing, its graduated character means it cannot qualify as a direct tax.

In 1916 the Supreme Court clearly stated (*Union Pacific Railroad vs. Baltic Mining*) that the Sixteenth Amendment "created no new power of taxes." It merely "clarified that a tax on incomes could not be taken out of the class of indirect taxes." In other words, the federal government still cannot reach directly to individual citizens of the several states for income tax payments on the basis of "distrain" (i.e., compulsion, force). In fact, even in Title 26 of the Code of Federal Regulations, which authorizes the Internal Revenue Service, the word "mandatory" does not appear. Astonishing as it may be, there is not a single statute that requires Americans to either file or pay an income tax; there is simply no law on the federal books that requires this of American

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Although the territory now making up Texas and parts of California were originally incorporated into Mexico in terms of that country's 1824 constitution, Mexico was never able to exert effective control over its northernmost regions. By 1825, the vast majority of inhabitants, some 30,000 in number, were Whites who had entered the territory from the north.

The Republic of Fredonia

In 1825, a small group of Whites obtained formal permission from the Mexican government to settle an area in the northernmost part, Nacogdoches. However, the arrival of the White settlers was bitterly opposed by the few Mexicans in the region, and the Mexican government then withdrew its permission for the settlement.

The White settlers, aggrieved at what they saw to be a betrayal by the Mexican government, then declared themselves 'independent' as the Independent Republic of Fredonia in December 1826. By January of the next year, the Mexican Army had sent a detachment of 60 men to squash the rebellion. There were only sixteen White men in the Independent Republic of Fredonia's militia, but they defeated the Mexican attack and drove them off. The Mexicans then sent a far larger force, but by the time they arrived, the White settlers had fled.

Mexican Government Bans Further White Settlement

Although the Fredonian rebellion was unsuccessful, the Mexicans realized the danger which was inherent in the fact that the majority of inhabitants of the region now known as Texas, were Whites.

The Mexican government then announced a total ban on further White settlement in their territories (an interesting contrast to the situation today where Mexico objects to America trying to place any restriction on Mexicans settling in the US).

Tensions grew, and in 1836, the White settlers finally decided to refuse to pay taxes or otherwise acknowledge the

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As the illegal invader population continues to swell up and envelop America, it is a sobering thought to realize the Mexicans and their South American allies have been trying to seize territory from the United States for more than 160 years – but are only currently succeeding because of the active acquiescence and support of today's ruling elite. Richard Preston overviews the continuing struggle with the Mestizo invasion from 1847 onwards

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Mexican government, basing their objections upon the by now established American tradition of "no taxation without representation."

The Battle of the Alamo Marks a Turning Point

The Mexican president, the nearly-White Santa Anna, then led a 6,000-strong army to the disputed region with the intention of crushing the gringo upstarts once and for all. He reached the outskirts of the town of San Antonio in February 1836, surrounding an old Spanish mission station known as the Alamo.

Inside the Alamo were about 150 White volunteers, who were joined later by another 33 volunteers. The battle between the numerically vastly mismatched forces were then joined, and after twelve days of siege, the 183 Whites had not suffered a single casualty, while hundreds of Mexicans had been killed.

At the end of the 12th day, the commander of the force, 28-year-old Englishman, William Travis, told his men that their situation was hopeless and that they faced certain death. He said that he was prepared to fight to the death, but that he did not expect any others to do so. He then drew a line in the earth with his sword, saying that anyone who wanted to fight with him could cross the line he had drawn, and any that did not, could try and escape before the fort was overrun by the Mexicans, without losing any honor. It was from this incident that the saying "crossing the line" originated. All but one of the soldiers crossed the line to join Travis: only a French Jewish adventurer named Moses Rose did not. He subsequently escaped from the Alamo under the cover of darkness.

The next day, the Mexicans stormed the walls of the Alamo. The battle was short: those Whites not killed in action were bayoneted to death after

surrendering. But the victory was dearly bought: for the 182 White men who died at the Alamo, almost 1,600 Mexicans died during the thirteen day siege.

The Massacre at Goliad

Santa Anna and his army then marched on the small White town of Goliad, forcing the town's garrison of 400 men to surrender in March 1836, after a two day battle. Part of the terms of surrender were that the Whites would be released: after keeping them for eight days, the Mexicans marched their White prisoners out of the town, telling them they were to be freed and sent to New Orleans. It was a trick: near the San Antonio River, the Mexicans turned on the prisoners and starting shooting them. Only 60 of the original 400 managed to escape the massacre.

White Revenge at the Battle of San Jacinto and the Republic of Texas

The White Texans then gathered together their broken army, and with a force of not more than 600 men, attacked Santa Anna's army at San Jacinto in April 1836. With the rallying cry of "Remember the Alamo," the White militia destroyed the still numerically superior Mexican Army in a battle which only lasted 20 minutes, and Santa Anna was taken prisoner.

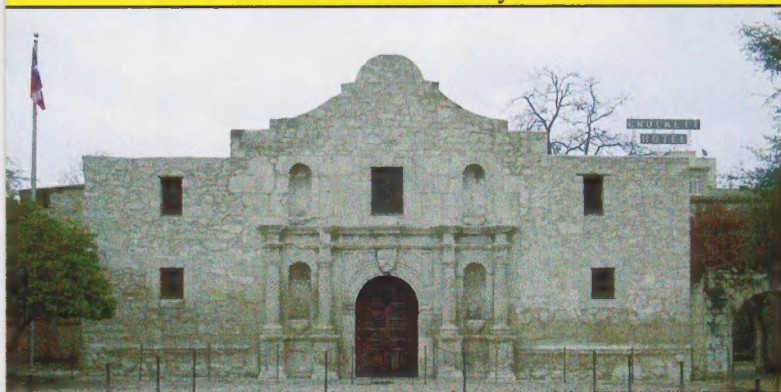
The victors struck a deal with Santa Anna: he and the remains of the Mexican Army would be free to return to Mexico if he repudiated the Mexican claim to Texas. Santa Anna agreed and his captured army was set free, returning promptly to Mexico. Thus was born the Republic of Texas in 1836, which remained independent until 1845, when it applied for incorporation into the United States of America.

Unification with the United States Sparks Second War with Mexico

The inclusion of the state of Texas into the United States sent a signal to the Mexicans that the newly established republic would never fall under their influence again, and tensions rose along the border. By March 1846, a Mexican Army faced off an American army across the Rio Grande River.

The American Army, led by General Zachary Taylor, crossed into Mexico and marched up to the city of Matamoros. Then a Mexican Army unit attacked an advance party from Taylor's army, killing several men.

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Congress reacted to this news by declaring a state of war with Mexico on 11 May 1846.

Taylor's army then engaged and defeated the Mexican Army at Palo Alto and Resaca de Plama. The city of Matamoros was occupied. News of victories caused a new rush of volunteers for the American Army, and finally some 14,000 men were put into the field.

The Bear Flag Republic in California

In the region now known as California, a similar situation to that of Texas had been developing: the outbreak of the hostilities between Mexico and the American government sparked off a White rebellion against Mexican rule. By the middle of 1846, White rebels under the leadership of Colonel John Fremont had captured a Mexican fort at Sonoma, north of San Francisco, and had proclaimed an independent state called the Bear Flag Republic.

The Bear Flag Republic lasted only one month: on 7 July 1846, a U.S. naval unit landed to the south of San Francisco at the settlement of Monterey, and claimed the entire region of California for the United States. A few days later, American forces occupied the settlement of San Francisco, meeting virtually no opposition from the Mexicans, and being welcomed by the Whites as liberators.

The Battles of Los Angeles, 1847

By December 1846, the Mexicans had counterattacked, and in the battle of Los Angeles that month, defeated the Americans, driving them out of the town and virtually annihilating the American Army unit in the process.

The very next month, the Americans launched a new attack on Los Angeles and took the city once again, ending Mexican rule in that region. Mexico was never able to re-occupy California - at least not by using force.

American Army Drives South into Mexico

The American Army in Mexico continued its relentless push southwards. After three days of fighting around the city of Monterey, the heavily outnumbered Americans took the city, but at some considerable losses, the first serious ones of the campaign. The extent of the losses made the Americans more amenable to a quick end of the war, and they seized upon an offer made by



The Battle of San Jacinto: an outnumbered American army tears apart the Mexican army under Santa Anna in revenge for the massacre of the Whites at the Alamo and Goliad.

the original Mexican aggressor, Santa Anna, who had been in exile in Cuba after having been deposed by the Mexicans themselves.

Santa Anna sent a note to the American president, James Polk, saying that if he was allowed to return to Mexico (the American Navy was blockading the Mexican coast) he would be able to seize power and end the war. Polk assented to this plan, and Santa Anna was allowed to slip through the American blockade.

Once back in Mexico City, Santa Anna managed to seize power, but immediately announced his intention to drive the Americans out of Mexico and reoccupy Texas. Raising an army of 25,000, he marched north, but only some 15,000 completed the march; the rest deserted along the way. The two sides engaged in combat at the Battle of Buena Vista on 23 February 1847. After heavy fighting the whole day, during which the American Army came close to being defeated, the Mexicans retreated and headed south.

The Americans then drew up their reinforcements, and set off in pursuit of the retreating Mexicans. A daring sea-borne invasion a few miles south of Vera Cruz, saw the Mexicans outflanked. After a six-day siege and bombardment, Vera Cruz fell on 28 March 1846. The victors then struck for Mexico City itself: Santa Anna launched a desperate counterattack, ambushing the Americans at the small town of Cerro Gordo on 18 April 1846. After losing 1,200 men killed to the American's 431, the Mexican leader withdrew his forces to defend Mexico City.

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MEXICO: THE UNFINISHED WAR

Americans Capture Mexico City

On 20 August 1847, the American attack on the Mexican capital city was launched. The Mexican defenders, some 30,000 strong, were defeated in a series of opening skirmishes outside the city. Santa Anna then sent a message to the Americans asking for a truce of one year to discuss what he called the "preliminaries of peace." After initially believing the Mexican leader, the Americans soon realized that he was playing for time and was using the break in hostilities simply to build up his reserves and install new cannons and fortifications around the city.

With each day that passed, the American force became more heavily outnumbered, less supplied, and more exposed to better Mexican defenses. After two weeks of "truce" the Americans went over to the offensive, and by 8 September, they had conquered the city. The Treaty of Guadalupe Hidalgo was signed in February 1848. In terms of the settlement, the United States paid Mexico \$15 million and agreed to pay out the claims for damages instituted by American citizens against Mexico (amounting to some \$3.2 million) in return for the secession of half of Mexico's claimed territory: this land would form the future U.S. states of Arizona, California, Nevada, New Mexico, Texas, and Utah, as well as portions of the states of Colorado, Kansas, Oklahoma, and Wyoming.

A Hiatus in the War

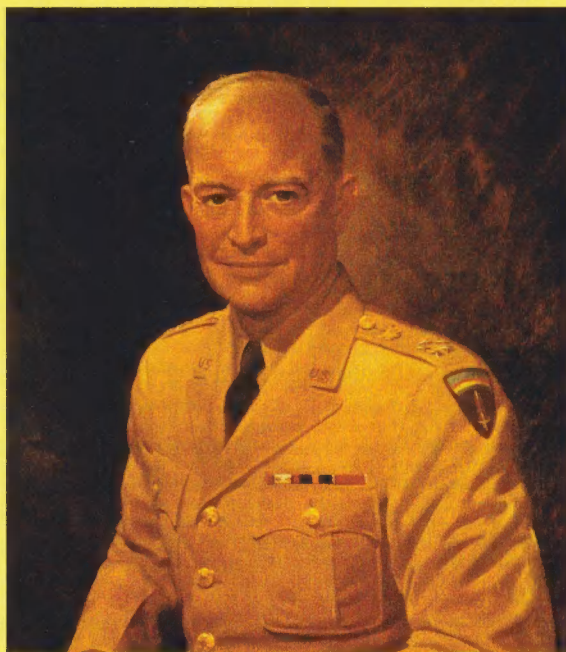
The Southwest had been won, it was thought, but few of those involved in this mighty adventure would have readily foreseen what would happen next. The decades following the Mexican defeat of 1847 were relatively quiet as far as the Mexican involvement in America went, partially as a result of the outbreak of the Civil War which deterred many people from entering the Southern States which comprised the Confederacy, but

also because of internal political issues in Mexico itself, which saw a French Emperor installed and deposed in a violent revolution.

By the end of the Second World War, however, increasing numbers of Mexicans had started to cast their eyes northwards again, looking with longing eyes at the booming White country to the north which stood in stark contrast to the increasing deprivation of Mexico. Slowly but surely, large numbers of Mestizos began creeping across the border into America to escape their own self-created social disorder.

"Operation Wetback" Ordered by President Dwight Eisenhower

The influx of Mexicans became a national crisis in 1954 and prompted President Dwight D. Eisenhower to act. In a letter to Sen. William Fulbright, Eisenhower quoted a report in *The New York Times* that said: "The rise in illegal border-crossing by Mexican 'wetbacks' to a current rate of more than 1,000,000 cases a year has been accompanied by a curious relaxation in ethical standards extending all the way from the farmer-exploiters of this contraband labor to the highest levels of the Federal Government." He ordered the Mexicans to be deported en masse in a plan which was officially dubbed "Operation Wetback," with the name leaving no illusions as to against whom it was aimed.



President Dwight D. Eisenhower (shown here in his army general uniform) ordered the expulsion of the Mexican invaders in 1954, an operation successfully carried out the same year.

The operation began in California and Arizona and coordinated 1,075 Border Patrol agents along with state and local police agencies to mount an aggressive crackdown, going as far as police sweeps of Mexican-American neighborhoods and random stops and ID checks of "Mexican-looking" people in a region.

Some 750 agents targeted agricultural areas with a goal of 1,000 apprehensions a day. By the end of July, over 50,000 Mexicans were caught in the two states and some 488,000 fled the country for fear of being apprehended. By September, 80,000 had been taken into

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custody in Texas, and an estimated 700,000 illegals had left Texas voluntarily.

To discourage reentry, buses and trains took many illegals deep within Mexico before being set free. Tens of thousands more were put aboard two hired ships, the *Emancipation* and the *Mercurio*. The ships ferried the aliens from Port Isabel, Texas, to Veracruz, Mexico, more than 500 miles south. Operation Wetback proved what many today deny: that it is possible to shift illegal immigrants through a coordinated effort, if the rulers in Washington, D.C. only have the political will to make it happen

The War Continues: Invasion by Immigration

The political will which allowed Operation Wetback to succeed has, however, been replaced by active encouragement and participation in the new Mexican invasion, which takes the form of a new wave of illegal immigration which started to speed up in the late 1980s, and which has currently reached crescendo proportions.

Estimates based on Census data, national surveys, administrative data, and other sources indicate that the current illegal population is between 7 million and 20 million with a "consensus" number of around 13 million as of January 2007. To put this into perspective: the total population of Iceland is 300,054; the total population of New Zealand is around four million; the total population of Norway is around 4.6 million; and the total population of Sweden is around nine million.

According to a Pew Hispanic Center report, Mexicans make up about 57 percent of these invaders, with another 24 percent coming from Central American and South American countries. The United States Government Accountability Office estimates that "between 400,000 and 700,000 unauthorized migrants have entered the United States each year since 1992." A substantial portion did so by crossing the United States-Mexico border.

A U.S. General Accounting Office (GAO) study estimates that 40-60% of all Mexican illegal aliens got into the United States by violating their border crossing document's conditions. About 33% of all Central American illegal aliens came by overstaying their visa with the rest traveling through Mexico to reach the border and then crossing illegally.

The Identity Theft Resource Center states that one of the two most frequent purchasers of the identify information of minors (for identity theft) are illegal aliens.



On average, the costs that illegal households impose on the federal government are less than half that of other households, but their tax payments are only one-fourth that of other households.

The Destruction of American Society

The requirement of hospitals to offer service to illegal aliens regardless of the alien's ability to pay has led to many hospitals running a deficit and being forced to close. Free public education is extended to all children in the U.S. regardless of their citizen status.

According to a *Time* magazine report (dated Sept. 12, 2004), "They turn the land to a vast latrine, leaving behind revolting mounds of personal refuse..They steal vehicles...They poison dogs to quiet them."

In addition to the obvious damage done to fragile deserts by hundreds of thousands of illegal aliens tramping through them, there are many other significant negative environmental impacts of expanded population.

Legal immigrants must demonstrate that they are free of communicable diseases and drug addiction to qualify for lawful permanent residency green cards, but many illegal aliens harbor fatal diseases that American medicine fought and vanquished long ago, such as drug-resistant tuberculosis, malaria, leprosy, plague, polio, dengue fever, and Chagas disease," states Dr. Madalein Pelnor Cosman in the *Journal of American Physicians and Surgeons*.

The higher crime rates associated with all this traffic has led to extensive efforts on the part of individual sheriffs and communities trying to prevent further damage to their property and communities. However, federal judges have ruled that control of illegal immigration is the exclusive domain of the federal government and have prohibited local communities and

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Many White Americans from every stripe of the political spectrum can't help but feel patriotic when, for example, they happen to catch old TV footage of former Presidents. When they watch former President Reagan say, "Mr. Gorbachev, tear down this wall!" — as Reagan said in a speech in West Berlin in 1987 — or when they hear again former President Carter's famous "Malaise Speech" of 1979, they well up with pride and patriotism. We've all seen excerpts of some of former President Kennedy's best speeches — "ask not what your country can do for you," for instance — and patriotism rises from within us. White Americans love America, and watching it go down the tubes is heart-wrenching.

Millions and millions of White Americans, in response to seeing their country growing weaker by the year, believe that the best way to cure the sickness is a strong dose of old-time patriotism.

Old-Time Patriotism vs. White Racism

by Erich Gliebe, Chairman of the National Alliance

Old-time patriotism means a lot of things to a lot of people. To some, old-time patriotism means free enterprise — the economic system that built America into the envy of the world up until a few decades ago. These patriots yearn again for the days gone by when unions didn't have as much clout as they do now, and they complain about environmental legislation that adds cost to every industrial process that occurs in this country. According to these people, without these forces that shackle the economy, our country could once again rule the economic world.

To others, old-time patriotism means attacking anybody that those in power currently label as the enemy. If, for example, the government or media label Al-Qaeda or Iraqi insurgents or Iran or North Korea as an enemy of America, these patriots are ready to resort to force to put these "enemies" down, assuming negotiations aren't going as planned. And for these patriots, negotiations aren't going as planned if the so-called "enemy" in question isn't falling all over itself to

do the bidding of those negotiators who purport to represent the best interests of America.

For many of the so-called "Greatest Generation" as well as for many Baby Boomers, old-time patriotism has overtones of America being a Christian country. These folks get upset that Christian Christmas carols aren't performed at grade school choral concerts in the public schools anymore. In their minds, the Founding Fathers intended for America to be a Christian country, and they see the country's steady demise as God punishing America for allowing more and more religious pluralism.

In addition to the above, most White Americans associate old-time patriotism with democracy. A large fraction of the population still believes — with almost religious fervor — in exercising their right to vote. Every fourth year during a presidential election, many Americans vote during the day and stay parked in front of the TV in the evening, watching with great anticipation as the exit poll results come trickling in. Depending on whether the states on the TV screen's map turn blue or red, they experience joy or sorrow. But no matter the outcome of the election, most White Americans consider it their patriotic duty to vote and to support the electoral process.

There are aspects of all of the above arguments that most White racials will go along with, but being a White racist is a completely different mindset from that of an old-time patriot. So while, for example, White racials will agree with the old-time patriots that some degree of freedom is necessary for a successful economy, that agreement is actually quite superficial, even coincidental.

And the reason our partial agreement on the economics issue and many others is merely coincidental is this: The belief systems of an old-time patriot and of a White racist are founded on completely different premises. The old-time patriot puts form before content, whereas the White racist puts content before form.

Let me explain what I mean. By "form" I mean institutions and ideals: mass democracy, a free enterprise economy, and the ill-defined "American way of life," to list a few examples. "Form" deals with the structure of a society and the ideals that helped found it. By "content," on the other hand, I am referring to the people who inhabit the society. Are they White? Black? Jewish? "Content," therefore, refers to which human groups — racial groups, perhaps — live in a given society and the relative proportions of those various human groups.

My ideas on this subject were inspired by White racist author Richard McCulloch in his great book *The*

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Ideal and Destiny. It's been about 15 years since I've looked through McCulloch's book, and I remember not being in complete agreement with him about everything, but nonetheless I remember it vividly as being an inspiring book to read. My thoughts here are based on what I first read in *The Ideal and Destiny*, and I encourage you to read this work for yourself, which is available from National Vanguard Books at www.natvanbooks.com.

Basically, old-time patriots view the world and America's place in it through the lens of form. They believe that as long as mass democracy is still going strong, that it doesn't matter what types of people are herding themselves like lemmings to the polls. They believe that as long as capitalism is given free reign, that it doesn't matter who owns the businesses or who works to keep them running. They believe that anyone who criticizes America is an enemy. And they believe that as long as "America's pastime" features great athletes and exciting playoff games, it doesn't matter how many Major League baseball players are Black, how many are White, or even how many are citizens of Caribbean nations or the Far East. It is true that some old-time patriots really do have a vague notion that content is also important to some extent, but to them, form always outweighs content.

White racials, though, believe that content takes precedence over form. They say that it isn't so much the type of government we have or the type of economy that we have, but rather it's the type of people in the society that makes all the difference. In other words, it's more important to focus on WHO is governed and WHO is making the economy work than on the specific type of government or specific type of economy.

As a simple analogy of what we're talking about here with form and content, consider the many forms of poetry. A sonnet, for example, is a 14-line poem that has a fixed rhythmical and rhyming scheme. Shakespeare is the best-known English writer who made use of the sonnet as a vehicle for his poetry. Now, although the form of the sonnet is important, it is the content of the sonnet that captures the attention of the reader. That is, the content is more important than the form.

For instance, a perfectly-formed sonnet about making license plates in prison isn't likely to inspire great deeds among its readers. A poetic tale of heroism, on the other hand, will move those who hear it, bringing forth strong emotions that the listener will remember long after the poem is over. In this case, the poetic form

of the tale is secondary to its content. This same content in any of the various forms of poetry would have a more-or-less equally profound effect on listeners.

That's the difference between the form and content I'm talking about. For poetry, the form can be important, but the content is more so. How something is constructed poetically — its form — influences its impact, but the emotive power of a poem comes primarily from its content.

The same is true with regard to civilizations. Their outward forms are always secondary to the inner, human content. And the content of the society — WHO lives in it — is the most important consideration for White racials.

That means that, firstly, we White racials want a White government. Then, in short order, we want White schools, White neighborhoods, and White workplaces to facilitate a White economy. Eventually, in the areas of leisure, we want only White music, White art, and White athletic contests. In our racial homeland, we want everything White, and the various forms that that Whiteness takes are important, but they are less important than the fact that White people will be the only ones around.

Certainly, form is important to White racials, too. We criticize mass democracy, for example, saying that the majority of people in any society will gladly mortgage long-term security and stability, if that's what it takes to achieve short-term prosperity and comfort. We disapprove of unchecked capitalism because a totally laissez-faire economy always brings with it abuses of the working people as well as abuses of the environment. We have certain, definite opinions about what forms will emerge in our White homeland of the hopefully-near future, and these opinions are based on our analysis of what has worked for our race in the past and what hasn't worked.

But if the governmental and economic forms we envision today don't pan out in our soon-to-be White America, we aren't too concerned. That's because our America will be all-White in CONTENT, and that is what matters most. Everything else — all our other goals and aspirations — can become a reality no matter what the form, as long as the content is right. And by "right" I mean all-White.

But today, there are many White Americans (old-time patriots, as I've called them in this broadcast) who are having trouble clinging to their old-fashioned allegiance to form. They see millions and millions of legal

Old-Time Patriotism vs. White Racism

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and illegal Mexican immigrants swamp our cities — not only in California and the Southwest, but even 1,500 miles away in Chicago and Cleveland. They see many of the high-end computer programming jobs going to resident aliens from the Indian subcontinent. They go to local sporting events and note the racial distribution among the participants and spectators. They watch movies starring half-breed actors and actresses, and other films featuring interracial romance. More and more of them have relatives who have married “outside the tribe” or who have adopted non-White children.

In other words, for many Whites in America, there is starting to be some friction between content (that is, race) and form. Even though the forms of the things I just mentioned are intact — people working for a living, spectator sports, movies, the growth of families — the fact that the racial content is historically unnatural is causing some Whites stress.

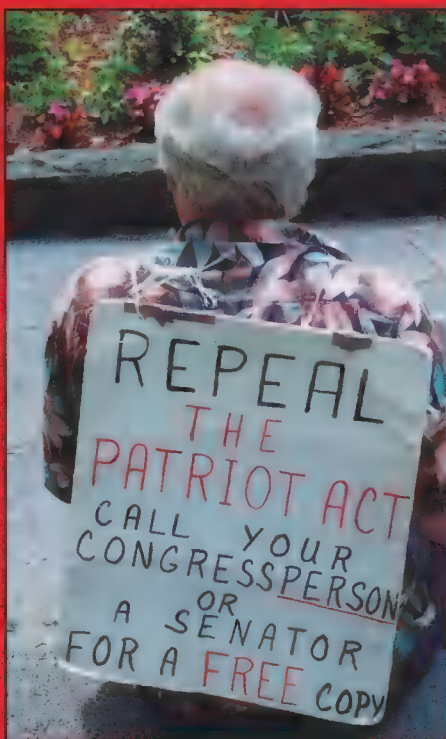
Of course, most Whites don’t fully grasp the root cause of the conflict they are feeling. Most will adhere until the last possible instant to raceless, old-time patriotic ideas like free enterprise and mass democracy. Most won’t be able to let go of the existing forms, even though their instincts keep pestering them. Most of them won’t put two and two together to realize that neither the content of our present society nor its forms are in the best interests of the White race.

But we in the National Alliance are not trying to inspire a majority of Whites. We are trying to inspire the White minority who not only are perceptive enough to realize what is going on in our nation in terms of racial content, but also who are brave enough to let go of the traditional forms existing in our nation. We are trying to reach those who will join their powers and creativity with ours in hopes of creating something better, a nation in which the content is all-White and the various forms are most conducive to White survival and White progress.

A White American who waves the flag and supports George Bush and his war in Iraq is practicing

old-time patriotism, dead-end patriotism. We don’t need that. Instead, we need to embrace a White racialism that goes beyond the shallowness of blindly believing what the media and government tell us. We need a worldview that puts content — racial content — before all superficial forms.

Contrary to what old-time patriots think, the biggest enemy of our people is not Al Qaeda or Muslim “extremists” or even the non-White races. Our biggest enemy is the current corrupt System that has sold out our people by telling us that the present forms of society must be maintained at all costs.



The Founding Fathers didn’t subscribe to this nonsense. They were bright enough to know that if the form of government had failed the people, it was time to change it. The present System has failed our people, and it is our duty to stand up legally and peacefully to come up with something that will work better. That’s what the National Alliance is trying to do, and our whole program is based on the idea that the content of any society drives everything else. And that’s why securing a White homeland is at the top of our list.

So, we cannot and must not look to our government to watch out for the best interests of our people. The System is totally corrupt and, like a diseased tree, is failing fast. In its place will grow something

healthier. Trying to save the present System is like trying to fix a broken New Orleans levee with a band aid; IT CAN’T BE DONE.

Let me say that again: The present System CANNOT be fixed to accommodate our people’s needs. Once enough Whites realize and accept this fact, then we might actually have a chance of securing a future for our people.

No politicians, no church leaders, and no faith healers are providing us with the answers. It is time for White Americans — and White people the world over — to start thinking for themselves... and then acting on their convictions.



One anomaly of modern liberalism is that it elevates scoundrels to be heroes, and denigrates heroes into scoundrels. And when it cannot do that, liberalism simply lies. Such is the case with one of liberalism's icons, Mahatma Gandhi. All over the world, the Indian leader Gandhi is held up as an icon of peace, pacifism, tolerance, and brotherly love. Statues are erected to him, his "example" is taught to Western school children, and Hollywood has even made a film about him. In all of these instances, Gandhi is portrayed as the ultimate peacemaker, the role model of multi-culturalism.

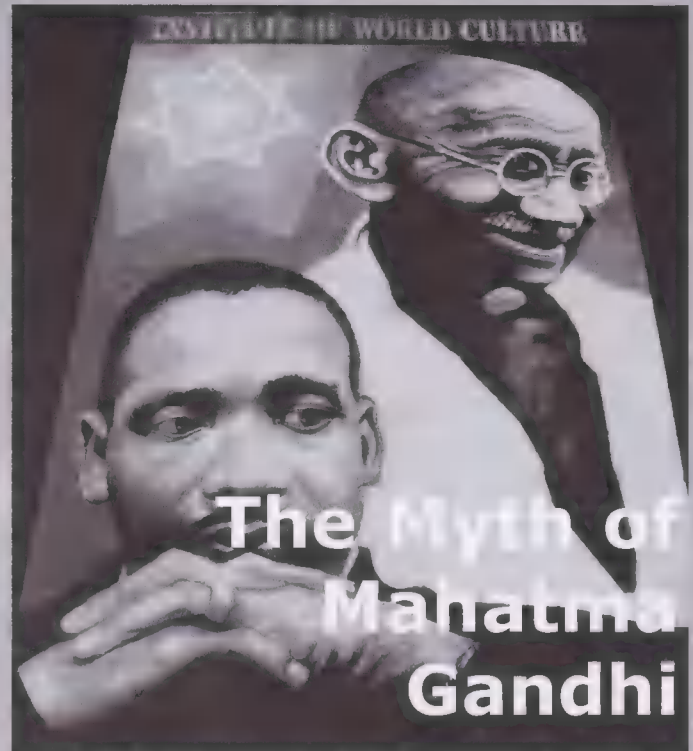
Sadly, liberalism and the truth have seldom met. For in reality, Gandhi was a first-class Indian racist who despised not only Blacks, but also lower-caste Indians! Those who have been subjected to the "conventional" Gandhi propaganda will know that he was born in India, studied to become an attorney in England, spent many years "organizing passive resistance" in South Africa, and then returned to India to lead the passive resistance movement against British rule in that country. He was finally assassinated by one of his own kind.

Laying in both the publicly accessible archives of the South African state records in Pretoria and in the Johannesburg public library are full sets of the newspaper which Gandhi started in that country: the *Indian Opinion*. In addition, the Indian government has built an Internet site dedicated to Gandhi, and much of his writing is now available online as well. From these, and the official compilation of Gandhi's writings, the *Collected Works*, the true face of Gandhi emerges: an anti-Black Indian racist!

"The Raw Kaffir" - Gandhi Describing the Blacks

When Gandhi addressed a public meeting in Bombay on September 26, 1896, he had the following to say about the Indian struggle in South Africa: *"Ours is one continued struggle against degradation sought to be inflicted upon us by the European, who desire to degrade us to the level of the raw Kaffir, whose occupation is hunting and whose sole ambition is to collect a certain number of cattle to buy a wife with, and then pass his life in indolence and nakedness."*

In 1904, opposing the then White British South African government's plan to draw up a register of all non-Whites in the urban areas, Gandhi wrote about natives who do not work: *"It is one thing to register natives who would not work, and whom it is very difficult to find out if they absent themselves, but it is another thing -and most insulting - to expect*



Mahatma Gandhi is held up to be one of the world's foremost shining examples of pacifism and peace, and is often regarded, along with Martin Luther King and Nelson Mandela, ■ some sort of Holy Trinity against the forces of "racism." Yet in fact, the real Gandhi would have rolled over and died before being associated with any Negro, as Arthur Kemp explains.

decent, hard-working, and respectable Indians, whose only fault is that they work too much, to have themselves registered and carry with them registration badges."

Commenting on a piece of legislation planned by the White Natal Municipal Authority, called the Natal Municipal Corporation Bill, Gandhi wrote in his newspaper, the *Indian Opinion*, on March 18, 1905: *"Clause 200 makes provision for registration of persons belonging to uncivilized races, resident and employed within the Borough. One can understand the necessity of registration of Kaffirs who will not work, but why should registration be required for indentured Indians who have become free, and for their descendants about whom the general complaint is that they work too much?"*

"The Native - Little Benefit to the State" - Gandhi

The *Indian Opinion* published an editorial on September 9, 1905, under the heading *"The relative*

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The Myth of Mahatma Gandhi

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Value of the Natives and the Indians in Natal." In it, Gandhi referred to a speech made by Rev. Dube, an early African nationalist, who said that an African had the capacity for improvement, if only the Whites would give them the opportunity. In his response, Gandhi suggested: "A little judicious extra taxation would do no harm; in the majority of cases it compels the native to work for at least a few days a year."

Then he added: "Now let us turn our attention to another and entirely unrepresented community - the Indian. He is in striking contrast with the native. While the native has been of little benefit to the State, it owes its prosperity largely to the Indians. While native loafers abound on every side, that species of humanity is almost unknown among Indians here."

Gandhi Complained about British Use of "Kaffir Police"

In a letter to the editor of the *Times* of London, published on November 12, 1906. Gandhi complained that under British rule, "Kaffir police" were "hustling" Indians in South Africa. Gandhi wrote: "Poor people were, under the registration effected by Lord Milner's advice, dragged at four o'clock on a cold winter's morning from their beds in Johannesburg, Heidelberg and Potchefstroom, and marched to the police station, or Asiatic Offices, as the case might be. It is they who under the Ordinance would be hustled by the Kaffir Police at every turn, and not the better-class Indians."

Gandhi's opinion of a series of 1906 amendments to the "Asiatic Law," No. 3 of 1885, which placed certain restrictions upon Indians in British South Africa, are also insightful as to his true views on race. Writing in his *Indian Opinion* newspaper on 8 June 1907, Gandhi remarked that the law "does not apply to Kaffirs and Cape Boys" and went on to write that one of the main concerns he had with the act, which he called an "obnoxious law," was that a "Kaffir police constable" could detain an Indian. He wrote: "At present, only the Permit Secretary is authorized to inspect a permit. Under the new Act, every Kaffir police constable can do so. Under the new Act, a Kaffir police constable can ask [an Asiatic] for particulars of name and identity, and, if not satisfied, can take him to the police station."

After dealing with a number of other grievances

with the law, Gandhi added: "Is there any Indian who is not roused to fury by such a law? We should very much like to know the Indian whose blood does not boil. And it is incredible to us that any Indian may want to submit to such legislation."

Gandhi's Role in the Bambetta Uprising

In 1906, a Zulu rebellion against British rule took place in the colony of Natal. His alleged pacifist ideals notwithstanding, Gandhi joined up with the British forces and became an ambulance stretcher bearer, helping to suppress the Black rebellion, known as the Bambetta Uprising. In his memoirs of the campaign to help the British defeat the Blacks, Gandhi wrote of how he saw a "Kaffir who did not wear the loyal badge" - i.e., a Zulu who was not loyal to the British and who had taken part in the uprising against the White British colonial rule. "As we were struggling along, we met a Kaffir who did not wear the loyal badge. He was armed with an assegai and was hiding himself. However, we safely rejoined the troops on the further hill, whilst they were sweeping with their carbines the bushes below."

Gandhi also remarked on how unreliable these "loyal" Blacks were: "The Natives in our hands proved to be most unreliable and obstinate. Without constant attention, they would as soon have dropped the wounded man as not, and they seemed to bestow no care on their suffering countryman."

The most poignant line in Gandhi's Zulu war memoirs is, however, this one, which exposes his alleged pacifism as a hoax: "However, at about 12 o'clock we finished the day's journey, with no Kaffirs to fight."

Contrary to the liberal myth, Gandhi never once tried to help anybody else but Indians, and even then, only upper caste Indians at that. He consistently sought a special position for his people which would be separated from and superior to that of the Blacks.

A good example came when the British colony of Natal took active steps to ensure that the Indians in that colony were deprived of the vote. "The Franchise Amendment Bill," introduced in 1896, prohibited Indians from registering for the vote, while allowing those already on the rolls to remain. Within a few years, this eliminated the Indian as a voting factor in Natal, and it was this law that caused the Indian merchants to ask Gandhi to stay in South Africa, and establish the Natal Indian Congress, the first Indian political organization in South Africa. One

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of the first achievements of the Natal Indian Congress was the creation of a third separate entrance to the Durban Post Office. The first was for Whites, but previously Indians had to share the second with the Blacks. The third entrance -- for Indians alone - satisfied Gandhi.

"Indian Ranked Lower than the Rawest Native"

In their petitions against the Natal franchise bill, the Indians, with Gandhi as their spokesman, complained that *"the Bill would rank the Indian lower than the rawest Native."* In attempting to protect their own position, they believed they had to separate themselves from the native Blacks. In addition, other prominent Indians, all colleagues of Gandhi, frequently complained of being mixed in with Natives in railway cars, lavatories, pass laws, and in other regulations. Recalling his time in a Transvaal prison in October 1908, Gandhi said later that he spent the *"first night in the company of some Kaffir criminals, wild-looking, murderous, vicious, lewd and uncouth."*

Gandhi Was Aware of Racial Differences and Asked for Separation from Blacks

Gandhi was, despite modern propaganda, acutely aware of the differences between races, as this letter to W.T. Stead, an English friend of his in London, written in 1906, clearly shows: *"As you were good enough to show very great sympathy with the cause of British Indians in the Transvaal, may I suggest your using your influence with the Boer leaders in the Transvaal? I feel certain that they did not share the same prejudice against British Indians as against the Kaffir races but as the prejudice against Kaffir races in a strong form was in existence in the Transvaal at the time when the British Indians immigrated there, the latter were immediately lumped together with the Kaffir races and described under the generic term 'Coloured people'. Gradually the Boer mind was habituated to this qualification and it refused to recognize the evident and sharp distinctions that undoubtedly exist between British*



Gandhi outside 10 Downing Street in London. He wrote to his English friends asking them to explain to the world that there was a difference between the Indians and the "Kaffir races" in South Africa.

Indians and the Kaffir races in South Africa."

Indeed, Gandhi remarked about the issue of taxation of Indians in South Africa that *"A Kaffir is to be taxed because he does not work enough: an Indian is to be taxed because he works too much."* Writing about a law which was designed to restrict Indian movement in the British Cape Colony, Gandhi objected on the basis that it dragged Indians *"down with the Kaffir[s]."* He wrote: *"The bye-law has its origin in the alleged or real, impudent and, in some cases, indecent behaviour of the Kaffirs. But, whatever the charges are against the British Indians, no one has ever whispered that the Indians behave otherwise than as decent men. But, as it is the*

wont in this part of the world, they have been dragged down with the Kaffir without the slightest justification."

Gandhi Was Aware of the Nature of his Words

In what context did Gandhi use this word "Kaffir," which is most certainly a term of abuse? Gandhi himself understood full well the word's meaning. He himself commented in later life as follows when commenting upon another person's use of the word to describe a Christian: *"And finally, about Mr. Douglas who, as I have stated above, has tendered his resignation. The gentleman has been simply overhasty. He took offence at the Maulana Saheb's use of the word kaffir for a Christian. I can understand his resentment. It would have been better if the word kaffir were not used."*

In addition, Gandhi remarked, *"If Kaffir is a term of opprobrium, how much more so is Chandal?"* referring to Hindu and Muslim slang words for each other. Therefore there can be little doubt as to Gandhi's racist intention when he referred to "Kaffirs."

"The Prominent Race"

In the Government Gazette of Natal for Feb. 28 1905, a Bill was published regulating the use of fire-

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Jim Ring's

THE BELL

Everything Isn't Just Black or White; What's In Between Isn't White Either

My very first lesson in life about the reality of race and racial differences came at the young age of six years old. The very first non-White person I can ever remember meeting was an old Black man named Percy. He was a friendly old man whose dog I loved to play with when I'd pass by his house. In the summertime, he would always offer me cold drinks when I'd come by. He was obviously different from me and I found his blackness and features curious. Friendly as he was, he stood in stark contrast from my own people.

He was truly a different kind of human being. It was striking. But the object of this article is not to talk about what is obvious even to a child, but to convey my first realization of differences among people who called themselves by the same name and those differences were, at first, nothing near as pronounced as old Percy was to me. There were indeed differences that were more subtle than the gulf that separated the old Black man and the young toe-headed boy I was then.

My best friend of the time lived beyond old Black Percy's house up a dirt road on a farm. His name was Victor, named after his "Italian" immigrant father, who upon arriving here set out to start up his own farm. Indeed, there were many "Victors" who came to this country in the early 1920s as well as other Italians. However, we kids called the young Victor, Vico, and sometimes just Vic.

The elder Victor had a few hired hands on the farm, all of whom were either Puerto Rican or Black. It was these people, who supplanted the migrants of the Great Appalachian migration of mountain people of the South, who left their economically depressed highland regions to look for work in the factories and on the business farms of the North.

Vico's father was typical of many farmers in the area of Southeastern Pennsylvania at that time specifically farming mushrooms as the climate there was conducive to their growth. Eventually, the immigrants

from Italy came to dominate this kind of farming. Many people from Italy and their offspring populated this area of the state. Indeed, my mother was a first generation Italian-American, my grandparents on her side coming to America in the early 1920s. Being half-Italian, I was quite immersed in the Italian community and met a lot of these people in my young years. My father is English, descended from the West Virginia canebrake and as a lad, found his first job picking tomatoes on a Pennsylvania farm.

Although I couldn't put it in words at such a young age; indeed I think I only recognized it at a sub-conscious level; I was at some level slightly aware of the range of appearance of people who called themselves Italian. However, I didn't dwell upon it. I had more important business to attend to—kid business that is.

That all changed for me one bright summer day while playing "construction" at the excavation site of a large garage on Vico's farm to house trucks and tractors. While we played we were joined by an interloper. He was a son of one of the farm workmen and a scary visage he was.

He was a mulatto whose strange admixture gave one the chills to gaze upon. First of all, he was older than we and presented a hulking, threatening figure before us. His skin was not black like old Percy, but a light brown. His hair was strange, too, looking as if it couldn't decide what it was; genetically stuck somewhere between the races. His facial features also favored his Negro parentage with thick nostrils and lips.

But the scariest feature of them all was his eyes — his green eyes. It was the only fully-White feature he displayed and, gazing into them in conjunction with the eyeful of imbalance of Black and corrupted features gave a young kid the feeling that monsters really do roam the earth, and in the daytime too, except they're not made from sci-fi like a Frankenstein, but from the corruption of natural law.

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"Mad" scientists had nothing to do with the creation of this "monster." His creation came from the union of mad people, perhaps prodded to do so by mad social "scientists," mad teachers, and mad preachers.

But still his eyes...his eyes...the White part of him, gave me the feeling of horror as I gazed at them residing in their sockets, behind the exterior of Black features, stuck in a spine-tingling, corrupted genetic "pile-up." Could there really be a White person stuck in there? While the old Black man, Percy, was a curiosity and oddity to me, this mulatto was truly monstrous and unnatural.

Within this collision of races resided a mean spirit, one wrestling with the non-conformity of the parts of its own self. And in its meanness, it spoke to me and put questions to me that made me uncomfortable; that I didn't want to answer. They were questions about my friend, Vico.

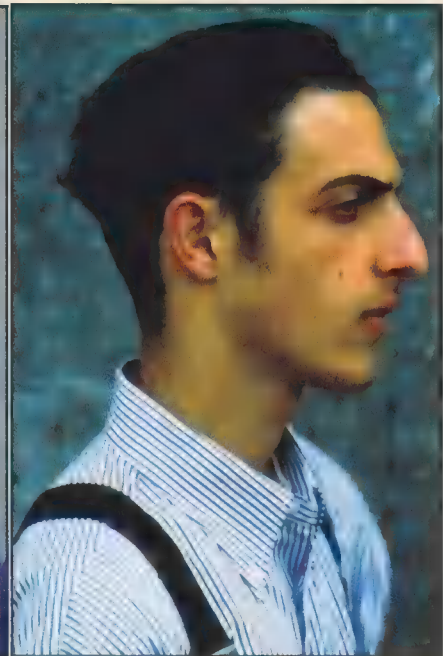
Remember, Vico, my best friend is Italian, but he's a different Italian as the mean spirit forced me to see and to verbalize and bring the realization burning to my consciousness. He started with the basics. "What color is Vico?"

"He's White," I answered.

"Now, now, come on. Look at you two. Vico has much darker skin than you; why, it's almost brown and you're so white. He's not White; what is he?" asked the mulatto.

"He's White," I half-heartedly said, suddenly realizing the "monster" spoke true. The "monster" knew I hadn't answered truthfully. I didn't want to embarrass my friend.

"Now come on...look...look at his eyes, they look black and those dark, thick brows. Now what do you say?" I continued my resistance, but the "monster" was unrelenting in his drive to get the answer he wanted.



The range of phenotypes which can be found in Sicily are so diverse that they were the subject of a 1996 "United Colors of Benetton" advertising campaign. In that year, a Benetton team descended on the Sicilian town of Corleone to photograph 50 portraits of young Sicilians for the company's catalog. Here are four of the images which finally appeared in the Benetton publication.

Either he was just a troublemaker, or he wanted someone else to share with his confusion and misery. Maybe he wanted my dark friend to suffer, through me.

I looked to my friend who, by now, was both embarrassed and unsure as to how the battle of the determination of his pedigree was going to turn out. He could see I was in crisis. He was my friend but was he

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Everything Isn't Just Black or White; What's In Between Isn't White Either

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White? My fear gave way to anger and for the last time the question, "What color is he?" was answered in a different manner. I grew weary of the game and the badgering. My answer was both angered and it was outrageous.

I overstated the truth by quite a measure when I yelled out at the "monster": "He's a Black nigger like you!" upon which only a fraction of a second later I was off like a shot down the dirt road past old black Percy's house toward my home with the hulking mulatto and my former friend both united in pursuit and hurling rocks in my direction.

Yes, my former friend. How could it be otherwise under the circumstances? To be called a nigger by your best friend. I was angry and overstated the truth. Vico was certainly not a nigger, at least not in the American sense of the term but he wasn't White either.

Although the differences between he and I were certainly not the gulf as between myself and the old Black man or the mulatto; it was true that to a more conscientious person there still were indeed significant differences. The shame of it was that Vico probably considered himself White and thus felt betrayed.

Vico's parents were from the Italian island of Sicily, a way station and a place of coming and going of the various and diverse people of the Mediterranean part of the world over the centuries. This is a place where great mixtures took place between Whites, Arabs, Jews, North Africans, etc.

As a result many of the "Italian" peoples of deep southern Italy are not, in reality, Italian at all and are not considered as such in Italy itself, where many real Italians consider these people as their own version of "niggers." Even in America, this conception among European Italians holds although probably not to such an acute degree.

Indeed, after this incident I never looked at people indifferently, but paid close attention to even the subtle differences between them; especially so with the Italian community, in which as a young child I was very much immersed.

The local Italian-American club was the best place to see this difference in people who called themselves Italian. The range was striking. Some were Nordic-looking people with blue eyes and blonde hair. Many others were mostly brown-haired with brown to

light brown eyes. And most pronounced, were those who had the dark skin, along with swarthy features and almost black eyes with super curly, jet black hair. Among them, you could see more than a hint of Africa or Arabia or Semite.

Among them also, were far more than their share of involvement in organized crime. Indeed many of these criminals came over to America to escape the wrath of the new Italian age being ushered in by the patriot Benito Mussolini. Il Duce had early on begun a campaign of eradication of this criminal society, and I remember some of these swarthy types were very vocal in their pro-communist sympathies and hatred for Italy's murdered leader of regeneration.

What I have said here is not a defamation of people of Italian extraction, as I myself am part of those people. I am proud of the accomplishments and gifts of the Italian people to the Aryan race as they are indeed very numerous.

I need to go no further to defend the Italian people. My experience as a young child taught me to discern the differences between people, and I know the difference between the Italian, and the mulattos who speak the language, have the surnames, and pass as Italian to uninformed society because of only that.

This discernment could have been done with any number of examples from other areas of Europe. It was, just for my experience, to come from the Italian community.

We are all born with senses and feelings that tell us things and give us messages. It is instinct; a no longer needed to be learned intelligence, but given to us over time by the lives lived by our ancestors.

A young child is too uncorrupted to deny those signs. They exist in us all, even the grown up egalitarian, the person who had their natural perceptions somehow buried under one "ism" or another, deep in his or her heart, knows that the natural child once spoke to them as well. They were taught to deny their natural feelings, to feel guilty about it, to suppress it, to silence it.

We, the racially conscious, are the lucky ones. We listened to the "child" in us and we still do. We didn't let the corruption of man steal us from Nature. We must lead the rest of our kind to rediscover their natural selves.

Listen to your child within. It is still there. It can not only tell between black and white, but naturally knows what's in between as well. ■

The Myth of Mahatma Gandhi

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arms by Blacks and Indians. Commenting on the bill, Gandhi wrote in his newspaper, the *Indian Opinion*, on March 25, 1905: "In this instance of the fire-arms, the Asiatic has been most improperly bracketed with the natives. The British Indian does not need any such restrictions as are imposed by the Bill on the natives regarding the carrying of fire-arms. The prominent race can remain so by preventing the native from arming himself. Is there a slightest vestige of justification for so preventing the British Indian?"

Gandhi, like many caste-conscious Indians (he was born to a fairly high, shop-owner caste) was all in favor of segregation from the Blacks.

His reaction to a petition to the British King launched by non-Whites in South Africa in 1906, demanding voting rights, reveals this attitude clearly: "It seems that the petition is being widely circulated, and signatures are being taken of all colored people in the three colonies named. The petition is non-Indian in character, although British Indians, being colored people, are very largely affected by it. We consider that it was a wise policy on the part of the British Indians throughout South Africa, to have kept themselves apart and distinct from the other colored communities in this country."

The Famous Train Incident

In the Hollywood film made about Gandhi, much emphasis was placed on a scene where he was arrested for riding in a South African railroad coach reserved for Whites. This incident did indeed occur, but for very different reasons than those the film portrayed!

For the liberal myth is that Gandhi was protesting at the exclusion of non-Whites from the railroad coach: in fact, he was trying to persuade the authorities to let ONLY upper caste Indians ride with the Whites.

It was never Gandhi's intention to let Blacks, or even lower-caste Indians, share the White compartment! Here, in Gandhi's own words, are his comments on this famous incident, complete with reference to upper-caste Indians, whom he differentiated from lower-caste Indians by calling the former "clean":

"You say that the magistrate's decision is unsatisfactory because it would enable a person, however unclean, to travel by a tram, and that even the Kaffirs would be able to do so. But the

magistrate's decision is quite different. The Court declared that the Kaffirs have no legal right to travel by tram. And according to tram regulations, those in an unclean dress or in a drunken state are prohibited from boarding a tram. Thanks to the Court's decision, only clean Indians or colored people other than Kaffirs, can now travel in the trams."

Gandhi Supported Segregation

It is also a myth to presume that Gandhi was opposed to racial segregation. Witness this piece of his writing, published in his newspaper, *Indian Opinion*, of February 15, 1905. It was a letter to the White Johannesburg Medical Officer of Health, a Dr. Porter, concerning the fact that Blacks had been allowed to settle in an Indian residential area: "Why, of all places in Johannesburg, the Indian location should be chosen for dumping down all Kaffirs of the town, passes my comprehension. Of course, under my suggestion, the Town Council must withdraw the Kaffirs from the location. About this mixing of the Kaffirs with the Indians I must confess I feel most strongly. I think it is very unfair to the Indian population, and it is an undue tax on even the proverbial patience of my countrymen."

Gandhi's Support for "Purity of Race"

In response to the rise of White nationalist politics, which stressed racial separation, Gandhi wrote in his *Indian Opinion* of September 24, 1903: "We believe as much in the purity of race as we think they do, only we believe that they would best serve these interests, which are as dear to us as to them, by advocating the purity of all races, and not one alone. We believe also that the white race of South Africa should be the predominating race."

On December 24, 1903, Gandhi added this in his *Indian Opinion* newspaper: "The petition dwells upon 'the co-mingling of the colored and white races.' May we inform the members of the Conference that so far as British Indians are concerned, such a thing is particularly unknown. If there is one thing which the Indian cherishes more than any other, it is the purity of type."

From his own writing, therefore, it is clear that Gandhi would never have aligned himself with any Negro cause.



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Business as Usual in New Orleans

Crime, that old menace of the old New Orleans, is back, and it's bedeviling a city trying to recover from Hurricane Katrina. There have been 147 people killed in New Orleans in 2006, police say, down from 204 in 2005. But the city's population is about half what it was before Katrina flooded 80% of the city, forcing an almost-complete evacuation. That means New Orleanians are murdering each other at a rate of 73.5 murders per 100,000 residents. That figure is above that of the nation's most murderous city — Compton, Calif., whose rate was 67 murders per 100,000 people in 2005, according to the latest FBI statistics.

Because many traditionally violent areas flooded and remain nearly empty, crime has moved to upscale, high-traffic areas such as the Marigny, the French Quarter, and Uptown, leaving residents with one more reason to question their decision to remain in the city.

High AIDS Rate for Negroes in Colorado

A quarter of a century after AIDS burst into public awareness, the scourge is a minor footnote in the non-queer White community in Colorado, but a growing threat in the Negro and Hispanic communities. The Colorado Department of Public Health reported that women are the fastest growing risk group for AIDS in Colorado, but these new numbers show the sharp differences across ethnic groups. Negro women there are 31 times more likely to acquire the AIDS virus than White women, according to the health department. Among men who say they are not queer, Negro men have a 35 times greater risk than White men. About one in six Coloradans is Hispanic, but Hispanics comprise one-fourth of all people living with AIDS. The risk factor for Hispanic women is five times greater than for non-Hispanic White women. Adding to the

risk in the Negro community is the disproportionate number of Negro men in Colorado prisons, where AIDS is often transmitted. By contrast, sex between a man and a woman in the White community has a quite low risk for AIDS. Of the 1.5 million or so White women in Colorado older than 18, just seven acquired AIDS over the past 12 months through sex.

U.S. Taxpayers to Fund Iraqi Jobs

The criminal Zionist cabal controlling the Bush regime has now developed a new scam through which White American taxpayers will soon start subsidizing the creation of jobs in Iraq in an attempt to quell the rising insurgency in that country. Members of a small Pentagon task force have gone to the most dangerous areas of Iraq over the past six months to bring life to nearly 200 state-owned factories abandoned by the Coalition Provisional Authority after the U.S.-led invasion in 2003. Their goal is to employ tens of thousands of Iraqis in coming months, part of a plan to reduce soaring unemployment and lessen the violence that has crippled progress, according to the *Washington Post*.

Iraq Study Group Identifies Jewish Lobby, Tells Bush to Stop Lying

James Baker's "Iraq Study Group" not only identified the Jewish lobby as a major player in generating the war climate against Iraq, but also told President George W. Bush to stop lying to the public. Three Recommendations in the report — 46, 72, and 78 — deal with the military, the federal budget and the nation's intelligence agencies, and share one theme: Government officials should not lie to the public or each other, especially in matters of war. Recommendation 46 calls on the Secretary of Defense to create "an environment in which the senior military feel free to offer independent advice."

Whites Blamed for Non-White School Failure

Plaintiffs in a federal lawsuit allege that racial discrimination against American Indian youth is rampant in a South Dakota school district, leading to disproportionately high incarceration and drop-out rates for Indian students. The class-action lawsuit, filed by the American Civil Liberties Union in Pierre last week on behalf of former and current students, accuses the Winner School District of disciplining Indian youth more harshly and more frequently than their White classmates. The Winner school district, located in Tripp County near the Rosebud Sioux Indian Reservation, enrolls about 980 students at six schools. Using records and statistics provided by the school district, plaintiffs state that American Indian students are about three times as likely to be suspended in middle school as their White classmates. In high school, American Indians represent almost all school suspensions. They are also ten times as likely to be referred to the police for minor school infractions in both middle and high school than White students are, according to the complaint.

Racial Disparities In U.S. Jail Population

A record 7 million people — or one in every 32 American adults — were behind bars, on probation or on parole by the end of last year, according to the Justice Department.

Of those, 2.2 million were in prison or jail, an increase of 2.7 percent over the previous year. Racial disparities among prisoners persist. In the 25-29 age group, 8.1 percent of Black men — about one in 13 — are incarcerated, compared with 2.6 percent of Hispanic men and 1.1 percent of White men.

It is no different among women. By the end of 2005, Black women were more than twice as likely as Hispanics and over three times as likely as White women to be in prison.



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**Leading British Jew to
"Train Europe's
Hate Police"**

A European security group has chosen a member of Britain's Jewish Community Security Trust to "train police to prevent and treat hate crimes." Mike Whine, director of government and international affairs at CST, the organization responsible for the security of British Jews, will lead the training project on behalf of the Organization for Security and Cooperation in Europe. He will oversee training of police in OSCE member countries across Europe to monitor anti-Semitic, racist, and other "hate crimes."

**Two Thirds of all
Rapists in Oslo are
Non-White Invaders**

Two out of three charged with rape in Norway's capital are immigrants with a non-Western background, according to a police study which also found that the number of rape cases is also rising steadily. Of the 111 charged with rape in Oslo last year, 72 were of non-Western ethnic origin, 25 are classified as Norwegian or Western and 14 are listed as unknown. Rape charges in the capital are spiraling upwards, 40 percent higher from 1999 to 2000 and up 13 percent so far this year. While 65 percent of those charged with rape are classed as coming from a non-Western background, this segment makes up only 14.3 percent of Oslo's population. White Norwegian women were the victims in 80 percent of the cases.

**World's Oldest
Independent Negro Nation
Still a Mess**

The U.N. has made an appeal for \$98 million to help what it calls "Haiti's transition." The appeal aims to strengthen Haiti's government and to help it meet humanitarian needs. It is also aimed at "ensuring that authorities are better prepared in the event of natural

disasters," said Joel Boutroue of the U.N.'s Haiti mission. "All indicators show that Haiti continues to be the poorest country in the Northern hemisphere." More than half of Haiti's 8.4 million population live below the extreme poverty line of \$1 a day, according to the U.N.

**Racist Chinese Aim to
"Cap Immigrants"**

The southern Chinese city of Guangzhou may cap the number of migrant workers it allows in because of the "social problems" they bring, state media said. Government officials told the *China Daily* that one possibility was to stop some industries from employing migrants. China's economic boom has largely been driven by the cheap labor which migrants from poorer inland provinces bring to coastal areas like Guangzhou. But Guangzhou residents blame migrants for crime and other social problems. "Guangzhou has long suffered from a poor public security situation because of burglary, robbery, theft, and many other crimes, many of them committed by the migrant population," said Su Baoling, a local official who supports setting limits. According to the *China Daily*, official statistics show that of the 100,000 crimes reported every year during the past five years, roughly 85% ended in the arrest of a migrant worker.

**"Holocaust" Double
Standards: Jew Murderer
Will Not Be Deported**

An old Jewish man who took his own cold-blooded revenge against Germans after World War II will not be extradited back to Poland from Israel to answer

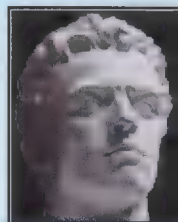
charges of genocide. The case of Solomon Morel, 86, is the only one in Holocaust history where a Jew stands accused of war crimes against Germans. Poland says genocide is genocide whether a Jew or a Nazi committed it, while many Israelis see rough justice in the 1,500 German deaths for which Morel was responsible. Now the Israeli Government has said that Morel will not be sent back to stand trial in Poland under any circumstances.

Morel, who came from the Polish town of Grabowo, claims he was in Auschwitz and that his family was murdered by the Nazis. A book, *An Eye for an Eye*, which documents his strange life, claims his family was indeed liquidated, but by Poles who collaborated with the Nazis. It also says that he was never imprisoned by the Germans.

**David Irving Not
Remorseful After Jail**


68-year old UK historian David Irving has said he does not feel the need to show any more remorse for his views on the alleged killing of millions of Jews by the Nazis. He is back in the UK after his release on probation from a three-year jail term imposed in Austria for denying the Holocaust in a 1989 speech. "Stalinist legislation" had put him in prison for expressing the "wrong views," Mr. Irving told the BBC. After 400 days in jail "you've earned the right to show no remorse," he said.

"Not showing remorse is not a criminal offense," he told the BBC's Radio 4 Today program. "Austrian law is a very odd kind of legal system - it's nothing like the English legal system, you're required to show remorse, you're required to confess."



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Reconstruction of the Spirit Cave
Mummy, Nevada, 7000 BC

Who are the True Native-Americans?

Millions of Whites are getting sick and tired of the relentless rhetoric that abounds in newspapers, televisions, and radio broadcasts each day aimed at denigrating their race. Very rarely are Whites (as a group) ever afforded a positive mention in either our media or our educational system. The media seems to glorify “minorities,” yet simultaneously ignores the fact that Whites make up only 8% of the World’s population.⁽¹⁾ Another ironic pitch from our seemingly anti-White system is the use of the term Native-American. The truth of the matter is that Europeans entered America before the Indians --possibly by thousands of years.

The discovery of the “Kennewick Man” skeleton and the reconstruction of the Spirit Cave Mummy — amongst at least ten other similar finds — reveals the presence of European mankind in America appeared much earlier than our history books indicate. As an article by Lowelle Ponte ⁽²⁾ explains: David K. Grayson, a University of Washington anthropologist exclaimed “Red flag, suggesting that whites were here earlier and Indians were here later, and there’s absolutely no reason to think that.”

The latter statement indicates that Political Correctness carries more clout in certain circles than does truth. Ponte’s excellent article goes on to show

Relatively recent archeological discoveries have revealed that the “first Americans” were not Indians, but Europeans. This fact has massive implications for the political status quo, as Ed Bicker discusses.

that our government spent \$160,000 of your tax dollars to dump 500 tons of rock and other materials onto the site that Kennewick Man was discovered so as to prevent further archeological work. This attempt by influential government officials at suppressing the truth further reveals the extent that our government will stoop to in order to allow demonizing of the race that created an organized government in the first place. The truth is like an unbreakable balloon, and we know balloons rise. This unbreakable balloon that is the truth may be held underwater for a while, but it will rise to the surface — eventually.

In an article which appeared in the London *Telegraph*, Roger Highfield wrote how science had now conclusively shown that Europeans were here in the Americas long before Asians or Indians. According to

Highfield, distinct populations of Europeans existed in America about 30,000 years ago.⁽³⁾ If my math is correct, Highfield’s article indicates that other Europeans were here 29,492 years before Christopher Columbus arrived. In another interesting article by Bill Wilson (2002), archeologists discovered that mankind may have settled in America as many as 40,000 years ago.⁽⁴⁾ In Wilson’s article he explains that it was the Indians who committed genocide against the non-Indian Native-American people!

As the epic racial struggle rages on in the 21st Century, deception takes front stage. To think that Whites

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are being guilt tripped into believing that the White race "stole" land rather than tamed the land truly saddens this author. Perhaps the fact that Whites feel a collective guilt at all speaks well for the high level of compassion of which our race is capable.

Another fact to consider before bashing our civilized White manner is that before our race tamed this continent, the "Native Indian" culture was ferocious and uncivilized. Even if the liars are right and Indians were here first, it was European mankind who introduced civilized culture to America. Prior to European settlements here in America these past few centuries, the land was basically lawless. Europeans hardly brought brutality to America; on the contrary, brutality was already here.

On July 11, 1782, Colonel Wiffiam Crawford was stripped naked and tortured repeatedly. The remorseless Delaware Indians continued their torture tactic even after Crawford begged for a mercy bullet in the heart. The crowd of Indians cheered on this torture right up until Crawford lost consciousness. Crawford was scalped to death and then his lifeless body was unceremoniously tossed into a fire. ⁽⁵⁾ Even when a death sentence is given in traditional European communities, a certain dignity is almost always allowable.

During the late eighteenth century, scenes like Colonel Crawford's torturing were happening at an alarming rate. American settlers were being slaughtered, murdered, scalped, and mutilated in the most sadistic ways imaginable. Unfortunately for both Indians and settlers, the only resolution to this conflict was to remove the barbarity all together. ⁽⁶⁾

The seventh President of the United States was none other than "Indian fighter" Andrew Jackson. At one point in the Southeast frontier, Indians were murdering scalping, burning, and torturing not only settlers, but their wives and children as well. Jackson would rebel against these and other acts of human torture and cruelty. ⁽⁷⁾

As a child I enjoyed frontier movies such as *The Alamo* and *How the West Was Won*, the late John Wayne played roles in both movies. ⁽⁸⁾ Subconsciously these movies instilled pride in my heritage. I still get goose bumps when I think of the courage it took from the defenders at The Alamo to give their lives so others could enjoy freedom. Later, in 1993 a movie emerged with the title, *How the West Was Lost* [taken from the Indians]. ⁽⁹⁾ In case the reader cannot guess, the movie *How the West Was Lost* is an obvious anti-White settlers propaganda piece. Perhaps California governor and

former actor Arnold Schwarzenegger could make a movie on behalf of today's ethnically cleansed White Californians with a similar name?

I would like to make it clear that I am not suggesting that European-Americans past or present are 100% sinless. I believe that many Indians did suffer needlessly from Western movements. I am also not suggesting that Indians past or present are all a bunch of dirty savages. This latter statement is ridiculous as well. I do believe that if fairly judged, America has benefited more than suffered from the presence of the European race.

Which race is responsible for pushing technology forward? Which race carved the modern Western world out of the wilderness? Which race stepped onto the surface of the moon? Which race invented television, the computer, the airplane, the steam boat, the automobile and processed food? Which race made medical advances so profound that even other races have a doubled life expectancy? I'll give you a hint on that one; it wasn't your local witch doctor.

Yes, American Indians are starting to play the race card. Every race except Whites has a deck of those cards. The Eastern Shawnee Indian tribe wants to build gambling casinos in several Ohio locations. The premise of the case revolves around the claim that the tribe was illegally resettled in the 1800s. Now this tribe apparently feels that they not only legally own land in Ohio, but the land should be used for gambling casinos. ⁽¹⁰⁾ What is truly puzzling is the contradiction here. The media consistently portrays American Indians as a noble people. This "noble" group of people want land allegedly stolen from their long-lost ancestors so they can construct gambling casinos. Is this really what they and their liberal supporters think is "real" Native-American culture?

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Most White Americans agree with the basic principles of pro-White groups like the National Alliance. Overwhelmingly, Whites agree with Alliance members on issues like gun control, free speech, freedom of expression, freedom of association, and all the other freedoms listed in this nation's founding documents.

Whites also overwhelmingly agree that gays are not "normal" in their behavior. Whites also agree the media and entertainment industry is degenerative. Whites also agree our government is corrupted to the point of distrust. Whites agree the war in Iraq was a mistake.

Whites everywhere are in favor of racial segregation (either consciously or subconsciously).

Most Whites (either consciously or subconsciously) are concerned with the high crime rates exhibited by the non-Whites in our midst. Most Whites believe in securing our nation's borders.

Most Whites do not want to send billions of tax dollars to other nations, nor do they want their sons and daughters deployed there. Most Whites do not like paying excess interest on loans.

Most Whites want improved education for their children. Most Whites are vehemently opposed to

THE WHITE CAUSE

Edward Prescott discusses how the message of the National Alliance can resonate with most Americans...if we work hard enough to get the message out....

welfare corruption. Most Whites do not want illegal aliens to gain amnesty. Most Whites are tired of hearing about the gains made by "people of color." In short, Whites agree our government and media

work somewhat in collusion against White civil-rights.

Changing just a few of the truly important issues could still cure this nation of its governmental cancer. Unfortunately, these issues are not adequately being addressed. Our politicians are, for the most part, self-serving. Altruism is to Washington what snow is to Phoenix. Even though the current crop of ballless (if that's a word) politicians are not directly affected by their lack of concern, their children's children will be. A cancer does not stop growing until everything living in the host is eaten.

The key to winning a cause is winning a constituency. In order to win a decent size constituency one must appeal to the masses. Unfortunately, our media is too often ready to pounce on individuals who oppose degeneracy, and the media carries considerable ability to defame.

A budding politician who opposes gay marriages is often slandered as "homophobic." Isn't it ironic that homosexuality was once (and should be today) considered a mental disorder, and now the ones who oppose open homosexuality are labeled defective by the media? (Can you say homophobic?)

Illegal immigration is turning America into a two-language system. Can you say "Tower of Babel?" When a genuine politician criticizes immigration, the media will, at least, question his or her racial biases, and at worst label him or her an intolerant racist. The media's exaggeration of racism is not, of course, limited to immigration – all forms of White solidarity are subject to cross-examination by the prevailing media.

I'm not sure any politicians are currently available who would dare oppose the concept of integration of education. Likely you have better chance of seeing a wild white tiger.

I do remember a time about three decades ago when public education was segregated and students were held to a decent standard. If we had a politician daring enough to oppose integration of education and run for office, especially under the auspices of Democrat or Republican, this individual would face a tidal wave of media degradation. Freedom of opinion means little to America's media.

If finding a politician who might openly condone resegregating schools is damn hard, finding a politician who openly condones geographical separation of the races would be as hard as finding a white Tyrannosaurus Rex. The sad truth is that politicians who keep themselves living in mostly-White areas will almost always publicly promote the benefits of multi-culturalism. Wow, what a backward time we live in, when people in positions of power are afraid to speak the truth.

Perhaps the greatest abuse of free speech would be a politician who ran on a platform opposed to supporting foreign nations (like Israel, for instance).

Ralph Nader is one of the very few politicians with the guts to criticize America's shameless support of Israel.

"The days when the chief Israeli puppeteer comes to the United States and meets with the puppet in the White House and then proceeds to Capitol Hill,

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where he meets with hundreds of other puppets, should be replaced," was Nader's exact quote. No joke, Ralph?

Now consider the White citizens who wish to protect themselves and their families from the exponentially-growing, non-White crime wave. Criminals are not too worried about illegally possessing a firearm, only White law-abiders are.

Although the NRA is a powerful lobby force, the Second Amendment has found itself under attack, partially due to the recent phenomenon called "terrorism." If a politician dares to oppose America's current "war on terror," he or she will be castigated into oblivion. In truth, if the proposed "war on terror" is anywhere near as ineffective as "the war on drugs" has been, we can soon expect to see terror all over the streets of America on a daily basis.

Now let us consider the politician who said that he or she seeks to propose legislation aimed at holding television networks to higher standards. Would this politician not be dragged through the mud for daring to impede on the First Amendment rights of the network owners? Of course they would! All of a sudden the same pundits who find indecency in those who oppose gay marriages would cling to the notion of free opinion. The bottom line is that the collective values of White America are under a constant attack from every angle.

In his coffin, George Wallace still faces harassment for the original segregationist platform upon which he ran his early candidacies. Wallace's views were not exaggerated, however. What is exaggerated about Wallace is that his views on segregation did not, and do not, touch a cord with the rank and file White American. There are still those in our race who promote multi-culturalism, but most White Americans who prefer desegregation are, for loss of a better word, hypocrites. They live in mostly-White communities, prefer sending their children to mostly White schools, and mix blood with other Whites. And if (I hope when) White living space is awarded to White-preservationists, you can bet your last buck these White "integrationists" will flee right over to our side of the fence. But until White living space is achieved, these Whites will continue to preach the religion of multi-culturalism.

Educational as well as geographical separation (largely due to disproportionate non-White violent crime) of races is important and is a must. Sexual degeneracy and the lack of properly-structured families must be brought to an end in White societies. The media and entertainment industry needs an overhaul, a spiritual

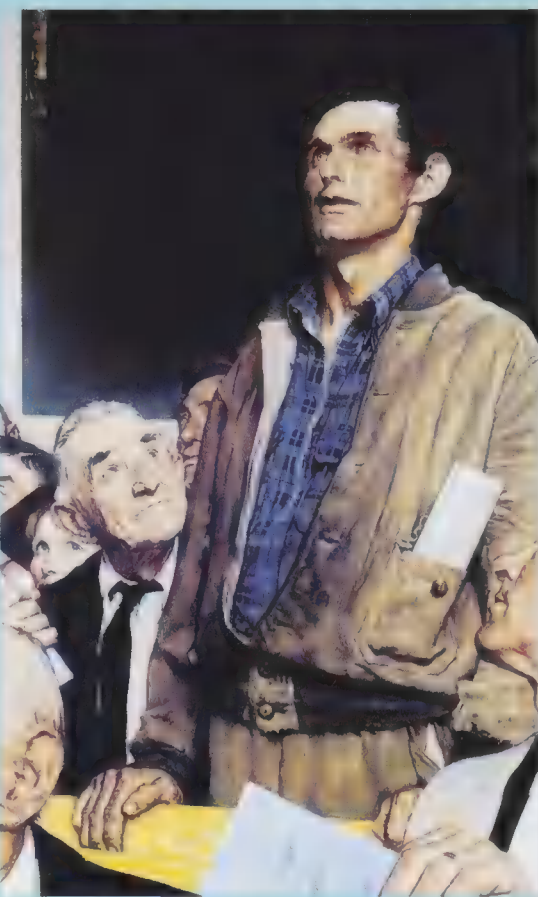
cleansing. The corruption in our political system – including foreign entanglements – must end. Whites should not stay single in order to pay taxes for non-Whites to have children. Liberal immigration, welfare abuse, and dual language implements must end. Medical care, education, affordable living expenses, employment opportunity, and all the freedoms in our nation's founding documents must be available to each citizen.

These are the tenets of the National Alliance as well as other pro-White organizations. That's right, imagine an individual who aligned him or herself with a group which incorporated all of these viewpoints – and ran a political campaign on such a platform. This is the pressure awarded to Alliance members.

This is also why there are no politicians who run under the auspices of pro-White organizations – the pressure is overwhelming.

I admire the few candidates who have fought against the tide and ran under these principles anyway. David Duke is the most famous of these recent candidates. Is that why Duke is such a media darling? Hardly, that is why he (and not Senator Robert Byrd) will forever have the moniker "former Ku Klux Klansman" pasted in front of his name via the media. I think only the Internet may be able to return good people into positions of power.

Imagine having a whole list of wholesome politicians to choose from. This sounds like the ultimate oxymoron, I know, but this is a future we in the National Alliance envision; a future where good people will be casting their votes for good people. In the meantime, keep doing your everyday duty as an activist so we can make that vision a reality.



The Founding Fathers Betrayed: How America Has Been Usurped

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citizens (with one exception, that in Washington DC). The United States Supreme Court has ruled (in *Flora vs. USA* 362 U.S. 145) that the federal income tax is voluntary. In that ruling, the Court stated unequivocally that "Our tax system is based on voluntary assessment and payment, not upon distraint."

Indeed, that adjective — "voluntary" — is liberally sprinkled throughout Title 26. The reality is that an American citizen has to "volunteer" to be subject to the income tax — which, as an indirect tax, the government has no Constitutional power to collect from individuals, only from states. But once a citizen "volunteers" to be a taxpayer (i.e., by filing a federal income tax return), they can be forced to pay it. The language of Article VI, Section 2 of the Constitution is of importance in this regard. It reads: "*This Constitution, and the Laws of the United States which shall be made in Pursuance thereof, shall be the Supreme Law of the Land, and the Judges in every State shall be bound thereby, any Thing in the Constitution or Laws of any State to the Contrary notwithstanding.*"

As far back as the 1803 case of *Marbury vs. Madison* (which is still standing law), Chief Justice John Marshall observed that "any law passed which is repugnant to the Constitution is void." In other words, if the Constitution doesn't require it, if no law made "in pursuance thereof" requires it, then citizens are not obligated to act under such a law.

As a result, the corrupted Congress was careful to draft legislation authorizing the Internal Revenue Service that relied on the language of individual voluntarism. As long as compulsion of individuals isn't part of its mandate, the IRS is perfectly Constitutional. But the federal Congress has no Constitutional power to grant IRS jurisdiction or enforcement powers for the purpose of collecting indirect taxes from individuals anywhere in the United States except for the District of Columbia — which is why the only place where a U.S. Tax Court can be found is in Washington, D.C. The tax court literally has no jurisdiction anywhere else — unless citizens give it jurisdiction by "volunteering" to be subject to it.

Additionally, under the Fifth Amendment, no person may be compelled to be a witness against himself. But that is precisely the situation that obtains when a

person is required to provide information and sign a tax return under penalty of perjury.

Also under the Fifth Amendment, private property cannot be taken for public use without just compensation. If a person wants to "volunteer" his private property, that is acceptable. But if that citizen is subject to distraint, and just compensation does not follow, this is in reality an unconstitutional act. For this same reason, the participation of American citizens in any and all wealth redistribution schemes (welfare, entitlements, etc.) must be voluntary and consensual; otherwise they are unconstitutional.

In effect then, the IRS is exercising power and authority for which it has no Constitutional warrant. It has appropriated the enforcement mechanisms of BATF, also without Constitutional warrant. It threatens citizens with seizure of their assets, and worse, if they fail to file and pay income taxes.

There is much more that could be adduced in support of the finding that IRS is operating well beyond the scope of its authority. As Senator Henry Belmont observed back in 1969: "*If taxpayers ever discover that the IRS operates on 90 percent bluff, the entire system would collapse.*"

In 1983, President Reagan noted: "*Our federal tax system is, in short, utterly impossible, utterly unjust and completely counterproductive. It reeks with injustice and is fundamentally un-American. It has earned a rebellion, and it is time we rebelled.*"

The Federal Reserve Bank: Another Confidence Trick

The Founding Fathers, in their infinite wisdom, granted the sole right and power to create money — the actual physical commodity — to Congress and Congress alone. Article I, Section 8, of the Constitution stipulated this very clearly: "*To coin Money, regulate the Value thereof, and of foreign Coin, and fix the Standard of Weights and Measures.*"

Today, however, the FRB is a privately owned company which controls and profits by printing money through the Treasury, and regulating its value. The FRB began with approximately 300 people or banks that became owners (stockholders purchasing stock at \$100 per share — the stock is not publicly traded) in the Federal Reserve Banking System. The FRB collects billions of dollars in interest annually and distributes the profits to its shareholders. Congress has, quite illegally, given the FRB the right to print money (through the Treasury) at

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The Founding Fathers Betrayed: How America Has Been Usurped

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no interest to the FRB. The FRB creates money from nothing, and loans it back to Americans through banks, and charges interest on this currency. The FRB also buys government debt with money printed on a printing press and charges U.S. taxpayers interest – this is the origin of the “national debt.”


Forty percent of America’s personal federal income taxes goes to pay this interest, while the FRB’s books are not open to the public and Congress has yet to audit it.

The ownership of the Federal Reserve Central Banks reads like a Tel Aviv telephone directory: the Rothschild Bank of London; the Warburg Bank of Hamburg; the Rothschild Bank of Berlin; Lehman Brothers of New York; Lazard Brothers of Paris; Kuhn Loeb Bank of New York; Israel Moses Seif Banks of Italy; Goldman, Sachs of New York; Warburg Bank of Amsterdam; and Chase Manhattan Bank of New York.

The FRB was created through outright trickery in 1913. After President Woodrow Wilson agreed to sign the act, Senator Nelson Aldrich, maternal grandfather to the Rockefellers, pushed the Federal Reserve Act through Congress just before Christmas when much of Congress was on vacation. Later, Wilson remorsefully said (referring to the FRB), “*I have unwittingly ruined my country.*”

What Would George Washington Do?

America today is a vastly different country from that conceived by the Founding Fathers, on all levels. Racially, it is being usurped. Economically, it has been usurped. Its halls of power are controlled by parties, the declared enemy of responsible government, and an alien minority has clawed its way into absolute power through manipulation of the economy and media.

Given all this, it is likely that, were George Washington return to life and witness what Washington, D.C. has become, he would in all likelihood raise another Continental Army, surround the city which bears his name, and burn it to the ground. 

MEXICO: THE UNFINISHED WAR

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states from attempting to enforce ordinances intended to control illegal immigration, even as the federal government continues to slash its funding for handling the problem and federal politicians have said that they are against deportation.

According to a 1997 report by the House Judiciary Subcommittee on Immigration and Claims, “Through other violations of our immigration laws, Mexican drug cartels are able to extend their command and control into the United States. Drug smuggling fosters, subsidizes, and is dependent upon continued illegal immigration and alien smuggling.”


Will America be Swamped?

Given their explosive growth rate, America’s Hispanic population is set to triple over the next half century, according to the U.S. Census Bureau’s latest projections. Overall, the country’s population would continue to grow, increasing from 282.1 million in 2000 to 419.9 million in 2050.

According to the U.S. Census Bureau, from 2000 to 2050, nearly 67 million people of Hispanic origin will be added to the nation’s population between 2000

and 2050. Their numbers are projected to grow from 35.6 million to 102.6 million, an increase of 188 percent. These are the projected figures: reality has shown that U.S. Census Bureau predictions are always on the conservative side, with real numbers being far in excess of official figures.

On all fronts, then, the war against Mexico is not only unfinished, but is being waged by the Mexicans and their South American allies with increasing ferocity. If this war is not brought to a satisfactory conclusion – by the expulsion of the invaders once again – the sacrifices of Travis, Crockett, and Jones will all have been in vain, and the United States of America itself will be submerged into the Third World and die.

It will be a new test for those who are prepared to cross the line. 



Letters to the Editor

Letters are invited from readers: please keep them succinct. Email: editorial@natvan.com. Post: NVM Letters, P.O. Box 330. Hillsboro, West Virginia, 24946, USA. We reserve the right to edit for content and style.

9-11 Article Was Informative

Sir - The issue of *National Vanguard* #134 is one of the finest issues ever. The article about 9-11 by John Clark was very informative and eye-opening, it sorted out a lot of questions for me; all the articles were quite good. This was just a fantastic issue and is going to be a hard one to top. - DM, Beverly Hills, FL.

9-11 Article was Wrong

Sir - Why didn't John Clark in his 9-11 article, mention the 'no plane' conspiracy theory, especially when any fool can see that every video showing the alleged airliner crash into WTC2 is a fake. This should be especially important to the National Alliance since you prove the Jews rule America by your article *Who Rules America*. The fake crash videos are 100% obvious and directly link the media into complicity with the U.S. Government in staging the 9/11 hoax. - JK, Tustin, CA

(We here at National Vanguard magazine do not support the 9-11 conspiracy theory. Arab Muslims attacked America because of the Jewish domination of American politics, and foreign policy in particular, which causes a pro-Jewish bias in the Palestinian-Israeli dispute. The 9-11 attacks were caused directly by the Jewish grip on the American body-politic, and any attempt to divert attention from this fact is ill-conceived and in direct contradiction to the facts. There is ample evidence to show that the attacks were exactly what they were: hijackings of commercial jets by Muslims with the intention of crashing them into strategic targets. To talk of cruise

missiles into the Pentagon, empty radio-controlled airplanes, explosive-rigged buildings or "faked videos" is just out of touch with reality and only serves to divert attention from the real issue: Jewish control. Those who propagate such nonsense do the pro-White cause a disservice.)

Congratulations on Your Work

Sir - My sincerest congratulations on the fine work you and the National Alliance have done. It is nearly five years since the passing of Dr. William Pierce, and it is incredible that not only is his organization still going strong, but the magazines he founded, *National Vanguard* and *Free Speech*, are not only being brought out at a tempo not even seen in his lifetime, but that they have increased their reach and scope. This has been done in spite of every type of conceivable attack upon the Alliance by those who wished to see Dr. Pierce's work destroyed. Keep it up! - MH, Cleveland, OH
(Thank you for your kind words. We felt all along that the only way to defeat those who wanted to destroy the Alliance was to outperform them, confident that the White Nationalist public would see by themselves who was at fault. With the recent arrest of Kevin Strom on child pornography charges, we feel that we have been vindicated in more ways than one.)

Is the Devi Picture Accurate?

Sir - As a long time fan of the writings of Savitri Devi, I was astonished to read in this letters column about her Indian husband. I mean, we all knew that she had married a Brahmin Indian, but we have always been told

he was a White upper caste. Now it seems he was not? How sure are you that the picture is accurate? - KS, VA

(We are satisfied that the picture is accurate. It is an anomaly, we agree, and one which we cannot readily explain. However, the real point is that her personal affairs aside, Devi made an important philosophical contribution and the value of her written works are not undermined in any way as a result of who she may have married.)

Should we Work with Non-Whites?

Sir - With the president of Iran essentially expressing the same sentiments we feel about Israel and the Holocaust, is it not worthwhile to work with non-White nations in order to achieve what we need -- a White homeland free of Jewish Control? -- FD, TX

(The National Alliance has no objection to working with racially conscious non-Whites of any shade in order to achieve our goals.)

Low White Birth Rate

Sir -- The biggest problem facing our race is not Jews, Negroes, or Hispanics, but our own low birth rate. How can we overcome this? - HS, OR

(Whites must marry earlier and have children at a younger age. How to encourage young people to do this is not an easy one to answer. Certainly one of the most important issues we have to face is the wide use of birth control by Whites, who seem to be the only race to use it. Readers, any ideas?)



ESSENTIAL VIEWING

National Vanguard Books, as the world's leading supplier of pro-Western and pro-White reading material, also holds a large stock of essential viewing material in DVD and VHS format. Audio-visual education is perfect for groups, or just those who are not inclined to read entire lengthy books. The following is a small selection of our audio visual offering in DVD format. For a full catalog, please visit our online store at the link below.



The Eternal Jew
Catalog Item: 126d
US \$59.95

Hippler

Best documentary film on the Jews ever produced, with new English sound-track. Jews were filmed as

they actually lived and worked in Poland in 1940. Jewish history, religion, society, cultural tendencies, and business practices are explored. Shows Jews as they really are.

B/W 62 minutes DVD.

(NTSC/American format only.)



Rep. Paul Findley, Dares to Speak Out Again DVD

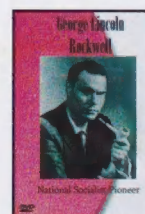
Catalog Item: 1197d

US \$19.95

U.S. Congressman Paul Findley tells the truth about Jewish Power

When this honest US Congressman wrote his book, *They Dare to Speak Out*, it shook the Washington, D.C. establishment. Rep. Paul Findley doesn't hold back when he talks about the power that the Jews in America and Israel hold over the US government.

Color format.



George Lincoln Rockwell NS Pioneer

Catalog Item: 260d

US \$12.95

The life of George Lincoln Rockwell

George Lincoln Rockwell, founder of the American

Nazi Party in 1959, became a household name in America by the time he was assassinated in 1967.

This video documents his life and political activity.

73 minutes, color and B&W film.



Hitler's War

Catalog Item: 1191d

US \$39.95

David Irving lectures about Adolf Hitler. Mr. Irving is the most famous of all World War Two historians and his wealth of knowledge, as well as his

great speaking skills, are known all of the world.

This two-hour video lecture by Mr. Irving is one of his best speeches ever. This video will give the viewer so much information about that important time in history.

2-hour running time.



Judea Declares War on Germany

Catalog Item: 1196d

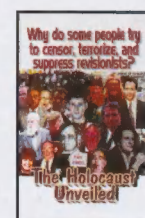
US \$19.95

Historical documents reveal Jewish Power in 1933

This video shows how the very powerful, International Jews, in 1933, started to agitate the world into another World War. Many people think that Germany was hostile to Jews, when in fact it was the Jews that were hostile to Germany.

color and B&W film

Run time 75 minutes.



Holocaust Unveiled

Catalog Item: 1208d

US \$19.95

The Persecution of the Revisionists. Why do some people try to censor, terrorize, and suppress revisionists? See and hear

what has happened to those who have dared to question the official Jewish version of history, and understand that those who claim to be democrats are anything but.

Color and Black and White.

50 minutes.



America is a Changing Country

Catalog Item: 1069

US \$9.95

Dr. William Pierce discusses America's problems. The National Alliance first full length video. This inspiring

video can be played over public-access cable or shown to groups of friends and family.

It provides a very brief, effective way to spread our message to others.

51 minutes.



Understanding anti-Semitism DVD

Catalog Item: 1195d

US \$19.95

A documentary about Anti-Semitism

Throughout history Jews have enraged the populations of the nations they have lived in. Why does this always happen? This documentary offers many insightful explanations.

Color video.

Run time 110 minutes.



Zionist War Crimes DVD

Catalog Item: 1194d

US \$19.95

This DVD documents the truth behind Israel's brutal treatment of Palestinians and the horrible conditions that the Jews in Israel have

put upon the Palestinians, and the massive, violent crimes that the Jews commit against them daily.

Color video.

Run time 60 minutes.



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2007 International Holocaust Revisionist Conference



The REAL Holocaust – German Refugees being expelled from their homes at the end of World War Two. Some 15 million Germans were displaced by the Soviet Army, and of that number, two million died.

This genuine Holocaust is suppressed and ignored by the controlled media. Instead, they focus on the entirely bogus and made-up "Jewish Holocaust" which consists of physically impossible "gas chambers"; "steam chambers"; "diesel chambers"; "electrocution chambers" and "gas van."; coupled with absurd claims about numbers, which are continually being revised downwards.

This Holocaust myth is however crumbling before objective, scientific and impartial investigation. The National Alliance, the world's foremost organization seeking to preserve and promote White people, is proud to present an International Holocaust Revisionist Conference which will feature some of the world's most prominent voices on Holocaust revisionism and related matters.

**2007 International Holocaust Revisionist Conference
Memorial Day Weekend: May 26-27, 2007
William Luther Pierce Memorial Hall
Hillsboro, West Virginia**

The purpose for this conference is to increase international awareness of the historical lies of the "official" version of the Holocaust story and events surrounding it. With so many tragic current events such as the Iraq war and international "terrorism" being directly or indirectly linked to the Holocaust story, it is imperative that the disastrous effects this story has caused worldwide be remedied.

For tickets, reservations, and further information, please contact 304-653-4707

**International Revisionist Conference
National Vanguard Books
P.O. Box 330
Hillsboro, WV 24946 USA**

Tickets are available at \$80 for Alliance members, \$100 for guests. This includes catering over the two days.